

*Johnson County Fair*  
EXHIBITORS CATALOG  
BUFFALO, WYOMING  
2025

INDEX

Rules and Regulations..... 2  
Policy of the Fair ..... 4  
Johnson County Fair Livestock Show Rules..... 5

OPEN CLASS

Department 1 – Culinary..... 13  
Department 2 – Photography ..... 19  
Department 3 – Arts ..... 20  
Department 4 – Crafts ..... 21  
Department 5 – Floriculture ..... 24  
Department 6 – Horticulture ..... 26  
Department 7 – Needlework/Fiber Arts ..... 29  
Department 8 – Cattle ..... 31  
Department 9 – Horses..... 31  
Department 10 – Swine ..... 32  
Department 11 – Sheep, Wool, and Goats ..... 33  
Department 12 – Poultry, Eggs, and Rabbit..... 35  
Department 13 – Exotic Breeds ..... 37  
Department 14 – Agriculture ..... 38  
Department 15 – Special Contests for Open Class Departments ..... 43

4-H & FFA

Department 16 – 4-H & FFA Junior Livestock Shows..... 44  
Department 17 – FFA Division (for Division & Class – See State Fair Book) ..... 49  
Department 18 – 4-H Club (for Division & Class – See State Fair Book) ..... 50

The fair exhibitor’s catalog is updated every year.  
Catalog is available on our website at [www.johnsoncountyfairgrounds.com](http://www.johnsoncountyfairgrounds.com),  
or at the Johnson County Fair board office.



## *Johnson County Fair Schedule*

### **Sunday July 6**

5pm - 4H, FFA and Open Class Livestock Entries close

### **Friday July 25**

5pm - Open Class entries close

### **Friday July 25**

8:00am - Campers may arrive on Grounds

8:30am - Fabric/Fashion Judging Summit Church

10:00am - Make-It-With Wool Contest Summit Church

### **Saturday July 26**

8am - Campers may arrive on Grounds

5pm - Ranch Sorting Main Arena

### **Sunday July 27**

6am - Animals allowed on Grounds

8am - Dog Show in front of Grandstands

7am to 11am - Swine weight ins

10am to 12:30pm - Swine Ultra Sounds Contest

11am to 2pm - Sheep and Goat wight ins

12:30pm to 2pm - Sheep Ultra Sound Contest

12pm to 3pm - Beef Weigh ins

2pm to 3pm - Beef Ultra Sound Contest

12pm to 4pm - Open Class Exhibits accepted in Exhibit Hall

3pm to 4pm - Rabbit and Poultry Check-In

4pm - FFA Exhibits Due

4pm - Horse Show -Show Ring

### **Monday July 28**

7am - Free Breakfast by Johnson County Fairgrounds Foundation

8am - Horse Show -Main Arena

8:30am - 4H Interview Judging Community Building

9am - Open Class Exhibit Judging

1:30pm - Cat Show Block Barn

2pm - Pocket Pet Judging Block Barn

7pm - Mandatory 4H/FFA Exhibitor Meeting Show Ring



## **Tuesday July 29**

7am – Free Breakfast by Farm Bureau Nick Smith  
8am – Sheep Show -Show Ring  
1pm – Exhibit Hall Grand Opening  
5pm – Lamb Feed by JC Wool Growers Community Building  
5pm – Sweet Treats by Sheridan College in JC Community Building  
5:30pm – Public Style Review -Grandstands  
7pm – Sheep Lead Contest, Make-it-with-Wool Show Ring Stock Dog Trails to follow

## **Wednesday July 30**

6am – Free Breakfast by MTR Ranch & Bear Track Outfitters  
8am – Swine Showmanship in Show Ring  
9am – All County Roping in Small Arena  
12am – Goat Show in Show Ring  
2pm – Rabbit Show in Block Barn  
4pm – Ice Cream Sundaes sponsored by HUB  
5pm – Pig Feed by Buffalo FFA Alumni by Community Building  
6pm – Swine Show in Show Ring

## **Thursday July 31**

6am – Free Breakfast by MTR Ranch & Bear Track Outfitters  
8am – Beef Show in Show Ring  
11am – Hamburger Feed by JC Cattlewomen by Community Building  
2pm – Poultry Show in Block Barn  
3pm – Slack in Main Arena See Rodeo Schedule for more information  
7pm – Saddle Tramps Band – In front of Pergola  
8pm – Junior Leader Movie in Show Ring

## **Friday August 1**

9am – Youth Rodeo in Main Arena  
10am – Pie Contest under Grandstands  
3:30pm - 4H/FFA Round Robin in Show Ring  
4:30pm - YES Awards in Show Ring followed by Over the Hill Showmanship  
5pm - Remaining Rodeo Slack see Rodeo Schedule for more information  
7pm – Winston Creek – In front of the Pergola

## **Saturday August 2**

7am to 10am – Kiwanis Pancake Breakfast behind Courthouse  
7:30am - Klondike Rush 5K/10K start at YMCA  
10am - Parade Main Street  
12:30pm – Rodeo  
6pm – Junior Livestock Sale in Show Ring

## **Sunday August 3**

12:30pm Rodeo after Rodeo Buckle Ceremony & Concert with ????



1pm to 4pm 4H & FFA Exhibits can be picked up  
4pm to 6pm Open Class Exhibits can be picked up

## GENERAL RULES AND REGULATIONS

- RULE 1.** The Johnson County Fair Board reserves the final and absolute right to interpret these rules and regulations and to arbitrarily settle and determine all matters and differences that may arise which are not covered by them.
- RULE 2.** No disorderly conduct of any kind will be permitted. Minors are expected to be under adult supervision any time they are on the grounds. Curfew is 11pm in all livestock barns.
- RULE 3.** Open class static (not livestock) exhibits need to be pre-registered by July 25<sup>th</sup>, and will be accepted at the Exhibit Hall from 12pm to 4pm on Sunday, July 27<sup>th</sup>. **Pre-registration of entries is required** so entry tags will be waiting when entries are brought in for display. Entry forms may be picked up at the Fair Office or Johnson County Extension office, or printed from [www.johnsountyfairgrounds.com](http://www.johnsountyfairgrounds.com). **Paper open class entry forms are due July 21<sup>th</sup> by 4pm and must be submitted to the Fair Board Office or Extension Office.**
- RULE 4.** **4-H, FFA, and OPEN LIVESTOCK EXHIBITS MUST BE REGISTERED WITH THE JOHNSON COUNTY EXTENSION OFFICE ONLINE ENTRY BY JULY 6<sup>TH</sup> at 5pm.** Stalls, pens, and bulk shavings (until exhausted) will be furnished free to exhibitors, but the owner will be expected to feed and care for all livestock and attend to the cleaning and bedding of stalls. **EXHIBITORS OF ANY ANIMAL NOT BEING FED AND WATERED MAY BE ASKED TO REMOVE THAT ANIMAL FROM THE GROUNDS BY THE FAIR BOARD AND BE EXCLUDED FROM PARTICIPATING IN FUTURE FAIRS.**
- RULE 5.** Only animals entered in the Johnson County Fair will be allowed to be housed in the livestock barn during fair week.
- RULE 6.** All livestock entries in the Johnson County Fair must be in healthy condition and must be able to comply with sanitary regulations governing livestock as set forth by the Wyoming Livestock and Sanitary Board for all livestock in County and State Fairs. **Livestock will be required to remain on the fairgrounds facility following weigh-ins and/or carcass ultrasounds.**
- Biosecurity is the implementation of measures to prevent the introduction of disease into a healthy population of animals or limit the spread of disease once introduced.
- Our animal biosecurity is primarily designed on minimizing the risk of serious disease, with that being said the Fair Board cannot guarantee there will be no animal health issues. There is always a risk when bringing livestock to town but the Fair Board and Livestock Committee hopes these steps will help minimize the risks.
- The most important steps to ensure healthy animals start at home, so please be mindful of your animals' health and if you determine you have a sick animal do not bring it to the Fairgrounds. It is the responsibility of the owner of any animals coming to fair to work with your superintendent and a veterinarian to ensure your animal is healthy and does not pose a health risk to other animals or people. A veterinarian health inspection prior to entering the Johnson County Fairgrounds is not required but recommended. All animals entering the Wyoming State Fairgrounds are required to have a vet health check with the accompanying health certificate.
- During check-ins & weigh-ins there will not be a veterinarian onsite to inspect animals. The Fair Board will also require all 4-H and FFA breeding animals, along with open class animals, to check in at the appropriate species weigh-in station. If upon arrival at the Fairgrounds, a superintendent, Fair board member, or UWE 4-H Educator suspects an animal health issue the animal may be required to be removed from the Fairgrounds and a request will be made to have



a vet health check. The Fair Board may also request to have a veterinarian on call throughout Fair week if any animal health issues arise to ensure prompt action.

- RULE 7.** Any animal deemed to be unhealthy by veterinarian may be asked to leave the grounds by Livestock Committee and or Fair Board member.
- RULE 8.** Departments for the Fair are open to Johnson County residents and Johnson County property owners only. Exception – 4-H Departments 16 & 18. 4-H members do not have to reside in the County but must be enrolled in 4-H in Johnson County. Proof of residency and property ownership may be requested.
- RULE 9.** The Johnson County Fair Board will use all diligence to ensure the safety of stock and articles after their arrival. The Johnson County Fair Board and the Superintendents will not be responsible for theft or damage of any entry.
- RULE 10.** No animals will be allowed on the Johnson County Fairgrounds before 6AM on the 1<sup>st</sup> Sunday of Fair. Campers can arrive on the grounds starting at 8am the Friday before fair.
- RULE 11.** Animals may be removed from the fairgrounds after the Stock Sale on Saturday night. All Open class exhibits & ribbons are to be removed only between 2:00-6:00 pm on the last Sunday of Fair. 4H & FFA static exhibits can be picked up 1:00 – 4:00 pm on the last Sunday of fair. The Fair Board will not be responsible for any entries remaining on the grounds after 6pm on the last day of Fair.
- RULE 12.** The management reserves the right to reject any unworthy exhibits of any kind by refusing space or admission to the grounds.
- RULE 13.** Limits on the number of entries made by an open class exhibitor will be specified in each Division's rules. Articles entered in previous County or State Fairs may not be entered into competition, but may be exhibited for "Exhibit Only" They will not be judged. All entries will be judged for quality of work. Special awards may be presented to the outstanding exhibitor in Open Class Departments as donations are received. All awards will be left to the discretion of the Fair Board.
- RULE 14.** Professionals are welcome and encouraged to exhibit at the Johnson County Fair. A professional is one who teaches for a fee or makes a practice of selling completed works.
- RULE 15.** Exhibit halls will open to the public at 1pm to 8pm on Tuesday of Fair Week. Wednesday through Saturday, hours will be 9am to 8pm and Sunday 9am to 12pm.
- RULE 16.** All Open class premiums not picked up in person by the 2<sup>nd</sup> Thursday after fair will be forfeited.

## SUPERINTENDENTS

- RULE 17.** The Superintendent will have charge of all assistants in his/her Department. He/she may, at his/her discretion, discharge any assistant under him/her.
- RULE 18.** It shall be the duty of each Superintendent to fully inform the judges and clerks in his/her Department as to the rules and regulations governing awards and to urge them to carefully read the rules.
- RULE 19.** Each Superintendent is responsible for seeing each exhibit is tagged and judged. The Superintendent must see that all special awards are duly and properly posted to the public and recorded.
- RULE 20.** No one shall be allowed to employ help or order supplies without the approval of the Fair Board.





## POLICY OF THE FAIR AND GROUNDS

- RULE 21.** The Johnson County Fair is sponsored by the Board of Johnson County Commissioners.
- RULE 22.** The Fair Board reserves the right to withhold any award, trophy, and premiums if paid, or any other monetary gift if it has been determined that the individual's conduct during the fair or associated activities has been inappropriate. All judgment will be made by the Fair Board. The Fair Board reserves the right to secure advice and information from other groups or individuals, as needed.
- RULE 23.** Forfeited awards may be given to another at the discretion of the Fair Board.
- RULE 24.** No solicitation of any kind will be allowed on the grounds unless approved by the Fair Board.
- RULE 25.** Applications for concessions should be addressed to the Fair Board and submitted no less than 30 days prior to the Fair. The Fair Board reserves the right to revoke any concession. All concessions will be required to maintain fire extinguishers at their respective booth at all times during the Fair.
- RULE 26.** The fairgrounds and facilities may be leased subject to approval of the Fair Board.
- RULE 27.** Anyone using the fairgrounds will be required to make a deposit. This deposit will be forfeited if grounds are not left in satisfactory condition. Contact the Fair Board's Business Office for deposit information at 307-684-7357.
- RULE 28.** No livestock showing evidence of infections or contagious disease or illness will be allowed on the Johnson County Fairgrounds.
- RULE 29.** Golf Carts are to be operated by licensed drivers only. ATV's & Side x Sides must be licensed and operated by licensed drivers only. The Fair Board Reserves the right to require operators to park these vehicles at any time upon request of a Fair Board Member.
- RULE 30.** NO BICYCLES WILL BE ALLOWED ON THE JOHNSON COUNTY FAIRGROUNDS DURING FAIR OR EQUINE EVENTS.
- RULE 31.** DOGS ARE ALLOWED IN CAMPING AREAS. DOGS **ARE NOT ALLOWED** AT SHOWS, NEAR SHOWS CLOSE TO LIVESTOCK OR AT THE RODEO.



## DEPARTMENT 1

# Culinary

Read General Rules and Regulations in front of book and specific requirements for this Department.

- RULE 1.** All culinary exhibits must be products of the “home kitchen” and be presented for exhibit in clean, attractive re-sealable containers as designated in each division.
- RULE 2.** Entries should be exhibitor’s best work. More than one item may be entered in each class as long as the recipes indicate obvious differences in the preparation methods.
- RULE 3. Recipes:** Required for Divisions 1-5 and 15
- RULE 4.** Attach securely to exterior of product container with one piece of clear tape.
- RULE 5. Labels:** Required for Divisions 6-14
- RULE 6.** See division information for items to include on the label. Recipes are appreciated, but not required. If included, Attach securely to exterior of product container with one piece of clear tape. **DO NOT write your name on entries, labels, or recipes.**
- RULE 7.** Perishable exhibits may be picked up Tuesday afternoon. A portion will be kept for display and discarded at the end of Fair.
- RULE 8.** Exhibitors offering borrowed or purchased products as their own work will forfeit all rights to participate in judged awards.
- RULE 9.** Baking box mix products can be accepted in Division 15 only. See the division information for entry requirements.
- RULE 10.** Exhibits that require refrigeration must be dropped off in a cooler with ice/cooling packs. Refrigeration **WILL NOT** be provided. Otherwise, please wait to bring your item until the latest drop off time.

## AGE DIVISIONS

Birthdays as of July 31 of the given year  
will determine the class in which to enter

**P – PROFESSIONAL**

**S – SENIOR, 70 & OVER**

**A – ADULT, 19 – 69**

**Y – YOUTH , 11 – 18**

**C – CHILD, 10 & UNDER**





DIVISION 101

# Breads

**RULE 1. Recipe Required.**

**RULE 2.** Provide 1 loaf or 4 rolls/muffins on a sturdy, appropriately sized **disposable plate** covered securely with a clear resealable bag. If a non-disposable plate is provided, plate must be retrieved by exhibitor.

**RULE 3.** Judges/ Fair Staff are **NOT** responsible for lost or broken items.

**CLASS**

<u><b>Yeast Breads</b></u>	<u><b>S</b></u>	<u><b>A</b></u>	<u><b>Y</b></u>	<u><b>C</b></u>	<u><b>P</b></u>
White.....	1.....	2.....	3.....	4.....	5
Whole Wheat.....	6.....	7.....	8.....	9.....	10
Rye .....	11....	12....	13....	14....	15
Coffee Ring or Loaf.....	16....	17....	18....	19....	20
Other Yeast Bread.....	21....	22....	23....	24....	25
<u><b>Yeast Rolls</b></u>	<u><b>S</b></u>	<u><b>A</b></u>	<u><b>Y</b></u>	<u><b>C</b></u>	<u><b>P</b></u>
White.....	26....	27....	28....	29....	30
Wheat.....	31....	32....	33....	34....	35
Dinner Rolls .....	36....	37....	38....	39....	40
Sweet Rolls.....	41....	42....	43....	44....	45
Other Yeast Rolls.....	46....	47....	48....	49....	50
<u><b>Bread Machine</b></u>	<u><b>S</b></u>	<u><b>A</b></u>	<u><b>Y</b></u>	<u><b>C</b></u>	<u><b>P</b></u>
White.....	51....	52....	53....	54....	55
Wheat.....	56....	57....	58....	59....	60
Other Machine Breads....	61....	62....	63....	64....	65
<u><b>Quick Breads</b></u>	<u><b>S</b></u>	<u><b>A</b></u>	<u><b>Y</b></u>	<u><b>C</b></u>	<u><b>P</b></u>
Biscuits/Scones .....	66....	67....	68....	69....	70
Muffins .....	71....	72....	73....	74....	75
Nut Bread/Coffee Cake ...	76....	77....	78....	79....	80
Other Quick Breads.....	81....	82....	83....	84....	85

DIVISION 102

# Cakes/Cupcakes

**RULE 1. Recipe Required.**

**RULE 2.** Provide ½ cake or 4 cupcakes on a sturdy, appropriately sized **disposable plate** covered securely with a clear resealable bag. If a non-disposable plate is provided, plate must be retrieved by exhibitor.

**RULE 3.** Judges/ Fair Staff are **NOT** responsible for lost or broken items.

**CLASS**

<u><b>Basic Cakes</b></u>	<u><b>S</b></u>	<u><b>A</b></u>	<u><b>Y</b></u>	<u><b>C</b></u>	<u><b>P</b></u>
White/ Yellow .....	1.....	2.....	3.....	4.....	5
Chocolate.....	6.....	7.....	8.....	9.....	10
Spice.....	11....	12....	13....	14....	15
Other Basic Cake.....	16....	17....	18....	19....	20
<u><b>Pound/Loaf Cakes</b></u>	<u><b>S</b></u>	<u><b>A</b></u>	<u><b>Y</b></u>	<u><b>C</b></u>	<u><b>P</b></u>
Butter.....	21....	22....	23....	24....	25
Spice/Carrot.....	26....	27....	28....	29....	30
Other Pound/Loaf Cake.....	31....	32....	33....	34....	35
<u><b>Layer Cakes</b></u>	<u><b>S</b></u>	<u><b>A</b></u>	<u><b>Y</b></u>	<u><b>C</b></u>	<u><b>P</b></u>
White/ Yellow .....	36....	37....	38....	39....	40
Chocolate.....	41....	42....	43....	44....	45
Spice.....	46....	47....	48....	49....	50
Other Layer Cakes.....	51....	52....	53....	54....	55
<u><b>Specialty Cakes</b></u>	<u><b>S</b></u>	<u><b>A</b></u>	<u><b>Y</b></u>	<u><b>C</b></u>	<u><b>P</b></u>
Angel Food.....	56....	57....	58....	59....	60
Chiffon .....	61....	62....	63....	64....	65
Sponge .....	66....	67....	68....	69....	70
Microwave Baked .....	71....	72....	73....	74....	75
Other Specialty Cakes.....	76....	77....	78....	79....	80



DIVISION 103

# Decorated Cakes/Cupcakes

**RULE 1. Recipe Required.**

**RULE 2.** Provide 1 cake or 4 cupcakes on a sturdy, appropriately sized **disposable plate** covered securely with a clear resealable bag. If a non-disposable plate is provided, plate must be retrieved by exhibitor.

**RULE 3.** Judges/ Fair Staff are **NOT** responsible for lost or broken items.

<u>CLASS</u>	<u>S</u>	<u>A</u>	<u>Y</u>	<u>C</u>	<u>P</u>
Holidays.....	1.....	2.....	3.....	4.....	5.....
Special Occasion.....	6.....	7.....	8.....	9.....	10.....
Other Decorated Cakes /Cupcakes.....	11.....	12.....	13.....	14.....	15.....

DIVISION 104

# Cookies

**RULE 1. Recipe Required.**

**RULE 2.** Provide 4 cookies/bars on a sturdy, appropriately sized **disposable plate** covered securely with a clear resealable bag. If a non-disposable plate is provided, plate must be retrieved by exhibitor.

**RULE 3.** Judges/ Fair Staff are **NOT** responsible for lost or broken items.

<u>CLASS</u>	<u>S</u>	<u>A</u>	<u>Y</u>	<u>C</u>	<u>P</u>
Drop Cookies.....	1.....	2.....	3.....	4.....	5.....
Molded Cookies.....	6.....	7.....	8.....	9.....	10.....
Rolled Cookies.....	11.....	12.....	13.....	14.....	15.....
Refrigerator Cookies.....	16.....	17.....	18.....	19.....	20.....
Bar Cookies.....	21.....	22.....	23.....	24.....	25.....
Variety Cookies.....	26.....	27.....	28.....	29.....	30.....
No Bake.....	31.....	32.....	33.....	34.....	35.....
Microwave Bakes.....	36.....	37.....	38.....	39.....	40.....
Any Other Cookies.....	41.....	42.....	43.....	44.....	45.....

DIVISION 105

# Candy

**RULE 1. Recipe Required.**

**RULE 2.** Provide 4 pieces on a sturdy, appropriately sized **disposable plate** covered securely with a clear resealable bag. If a non-disposable plate is provided, plate must be retrieved by exhibitor.

**RULE 3.** Judges/ Fair Staff are **NOT** responsible for lost or broken items.

**CLASS**

<u>Fudge/Caramels</u>	<u>S</u>	<u>A</u>	<u>Y</u>	<u>C</u>	<u>P</u>
Chocolate.....	1.....	2.....	3.....	4.....	5.....
Penuche.....	6.....	7.....	8.....	9.....	10.....
Caramels.....	11.....	12.....	13.....	14.....	15.....
Other Fudge/Caramels.....	16.....	17.....	18.....	19.....	20.....

<u>Specialty Candies</u>	<u>S</u>	<u>A</u>	<u>Y</u>	<u>C</u>	<u>P</u>
Divinity.....	21.....	22.....	23.....	24.....	25.....
Dipped.....	26.....	27.....	28.....	29.....	30.....
Mints.....	31.....	32.....	33.....	34.....	35.....
Other Specialty Candies.....	36.....	37.....	38.....	39.....	40.....

Thank you  
for joining us at the

*Johnson County  
Fair!*



DIVISIONS 106-114

## Preserved Foods

- RULE 1.** Canned products must be processed by hot water bath or pressure canner, using current USDA methods, for this altitude in clean, clear, vacuum-sealed, heat-proof, standardized jars. Processing date must be within one year of entry date. **If this is not done, the products will be disqualified.**
- RULE 2.** Ingredient list or recipes are not required, but are helpful to the judges.
- RULE 3.** Due to USDA requirements, preservation methods and products that cannot be accepted include, but are not limited to the following: steam canning and ground meat jerky.
- RULE 4.** Entries may be opened to test consistency and flavor. After judging, opened entries can be picked up at any time. Please bring a replacement for display.
- RULE 5. Labels Required.** Include the following information on all entry labels: food items, processing method, date processed. Additionally, for water bath products include the processing time. For pressure canned products include the processing time and pounds of pressure for this altitude.

DIVISION 106

## Jelly

- RULE 1. Label Required.**
- RULE 2. Jelly** – clear, pleasing color and flavor; holds shape, easily cut with a knife.

<u>CLASS</u>	<u>S</u>	<u>A</u>	<u>Y</u>	<u>C</u>	<u>P</u>
Apple/Crabapple .....	1.....	2.....	3.....	4.....	5
Cherry/Chokecherry .....	6.....	7.....	8.....	9.....	10
Grape/Plum.....	11....	12....	13....	14....	15
Other Berry .....	16....	17....	18....	19....	20

DIVISION 107

## Jam/Preserves /Conserves/Butters /Marmalade

- RULE 1. Label Required.**
- RULE 2. Jam** – Contains crushed fruit pieces
- RULE 3. Preserves** – Contains whole fruits in syrup
- RULE 4. Conserves** – Marmalade with nuts or raisins
- RULE 5. Butters** – Crushed fruits, smooth texture, without seeds or skins
- RULE 6. Marmalade** – Citrus fruit pulp and pieces in syrup

CLASS

<u>Jam/Preserves/Conserves</u>	<u>S</u>	<u>A</u>	<u>Y</u>	<u>C</u>	<u>P</u>
Apricot/Peach/Pear .....	1.....	2.....	3.....	4.....	5
Cherry/Chokecherry .....	6.....	7.....	8.....	9.....	10
Grape/Plum .....	11....	12....	13....	14....	15
Strawberry/Raspberry					
/Other Berry.....	16....	17....	18....	19....	20
Other Tame Fruits.....	21....	22....	23....	24....	25
Other Wild Fruits .....	26....	27....	28....	29....	30
<b>Marmalade .....</b>	<b>31....</b>	<b>32....</b>	<b>33....</b>	<b>34....</b>	<b>35</b>
<b>Butters .....</b>	<b>36....</b>	<b>37....</b>	<b>38....</b>	<b>39....</b>	<b>40</b>

DIVISION 108

## Juices/Syrups

- RULE 1. Label Required.**

<u>CLASS</u>	<u>S</u>	<u>A</u>	<u>Y</u>	<u>C</u>	<u>P</u>
Juice .....	1.....	2.....	3.....	4.....	5
Syrup .....	6.....	7.....	8.....	9.....	10



## DIVISION 109

*Canned Fruit***RULE 1. Label Required.**

<u>CLASS</u>	<u>S</u>	<u>A</u>	<u>Y</u>	<u>C</u>	<u>P</u>
Apples .....	1	2	3	4	5
Applesauce.....	6	7	8	9	10
Apricot/Peach/Pear .....	11	12	13	14	15
Strawberry/Raspberry ...	16	17	18	19	20
Rhubarb.....	21	22	23	24	25
Other Fruits .....	26	27	28	29	30

## DIVISION 110

*Canned Vegetables***RULE 1. Label Required.**

<u>CLASS</u>	<u>S</u>	<u>A</u>	<u>Y</u>	<u>C</u>	<u>P</u>
Beans.....	1	2	3	4	5
Beets .....	6	7	8	9	10
Carrots.....	11	12	13	14	15
Corn.....	16	17	18	19	20
Tomatoes .....	21	22	23	24	25
Other Vegetables					
/Combinations .....	26	27	28	29	30

## DIVISION 111

*Pickles/Relish/Salsa***RULE 1. Label Required.**

<u>CLASS</u>	<u>S</u>	<u>A</u>	<u>Y</u>	<u>C</u>	<u>P</u>
<b>Pickles</b>					
Beets .....	1	2	3	4	5
Dill .....	6	7	8	9	10
Sweet .....	11	12	13	14	15
Other Pickles .....	16	17	18	19	20
<b>Relish</b> .....	21	22	23	24	25
<b>Salsa</b> .....	26	27	28	29	30

## DIVISION 112

*Canned Meat***RULE 1. Label Required.**

<u>CLASS</u>	<u>S</u>	<u>A</u>	<u>Y</u>	<u>C</u>	<u>P</u>
Beef.....	1	2	3	4	5
Chicken .....	6	7	8	9	10
Fish.....	11	12	13	14	15
Lamb .....	16	17	18	19	20
Pork.....	21	22	23	24	25
Wild Game .....	26	27	28	29	30
Mincemeat.....	31	32	33	34	35
Other Meats					
/Combinations .....	36	37	38	39	40

## DIVISION 113

*Canned Gravy  
/Soup/Sauce***RULE 1. Label Required.**

<u>CLASS</u>	<u>S</u>	<u>A</u>	<u>Y</u>	<u>C</u>	<u>P</u>
Gravy.....	1	2	3	4	5
Soup .....	6	7	8	9	10
Sauce.....	11	12	13	14	15

## DIVISION 114

*Dehydrated Foods***RULE 1. Label Required.**

<u>CLASS</u>	<u>S</u>	<u>A</u>	<u>Y</u>	<u>C</u>	<u>P</u>
Fruit.....	1	2	3	4	5
Vegetable.....	6	7	8	9	10
Jerky.....	11	12	13	14	15



DIVISION 115

## Products using Baking Mixes

**RULE 1. Recipe Required**

**RULE 2.** This is a special division for Johnson County only. The entries are not accepted at the State Fair Level.

**RULE 3.** The entry includes a dry commercial baking (cake/muffin/cookie/etc.) mix plus at least 5 other ingredients.

<u>CLASS</u>	<u>S</u>	<u>A</u>	<u>Y</u>	<u>C</u>	<u>P</u>
Breads .....	1.....	2.....	3.....	4.....	5
Cakes .....	6.....	7.....	8.....	9.....	10
Cookies/Bars .....	11....	12....	13...	14....	15
Desserts.....	16....	17....	18...	19....	20
Other .....	21....	22....	23...	24....	25



DIVISION 116

## Specialty Contest: Culinary

**RULE 1.** Enter your favorite pies and cookies. Up to 3 entries per person will be accepted.

**RULE 2. Pie Entries:**

- A panel of VIP judges will judge this contest.
- Enter your favorite pie – cream pies must be on ice in a cooler.
- Judging will be Friday morning; times will be announced.
- Entries will be accepted one hour before judging time.
- Up to three (3) entries per person will be accepted.

**RULE 3. Cookies Entries:**

- Must be cultural recipes from past times.
- Provide 6 cookies (bars) on a sturdy plate covered with plastic wrap.
- Attach recipe and any interesting, historical, or memorable information on the outside of the plastic wrap.

<u>CLASS</u>	<u>S</u>	<u>A</u>	<u>Y</u>	<u>C</u>	<u>P</u>
Pies.....	1.....	2.....	3.....	4.....	5
Bar Cookies for the branding.....	6.....	7.....	8.....	9.....	10

### NOTE ON SPECIALTY CONTESTS

Specialty Contests may be offered within divisions. Department/Division Rules apply to special contest entries. All contest items are due on Sunday from 12pm-4pm along with all other entries except for pie contest.



## DEPARTMENT 2

# Photography

Read General Rules and Regulations in front of book and specific requirements for this Department.

**RULE 1.** Prints must be at least 5" x 7" in size, matted or framed and ready to hang with back-suitable hardware.

**RULE 2.** A limit of five (5) photographs per exhibitor

### RULE 3. DEFINITIONS:

- a. **Edited:** Single image that has been changed or altered through either film or digital processing or printing technique. Includes computer enhancement beyond basic corrections of cropping, color or brightness correction and red eye removal.
- b. **Landscape:** Single image featuring an expanse of scenery (layout and features of land or water); could include sunsets, seascapes, day or night scenes.
- c. **People:** Single image featuring a person or people in formal or informal settings.
- d. **Animals:** Single image featuring one or more pets or animals on ranch/farm.
- e. **Wildlife:** Single image featuring one or more animals who live in the wild.
- f. **Plants:** Single image featuring plants, flowers, leaves, trees, etc.
- g. **Architecture:** Single image featuring man-made structures such as buildings, bridges, etc.
- h. **Action/Movement:** Single image capturing a subject that is in motion against a background that is not.
- i. **Texture:** Single image featuring the texture(s) of an object or subject, with an emphasis on use of light, angle, and composition.
- j. **Series or Story:** Multiple print images (max of 20) of any size or shape that depicts a series (several images on one topic) or tell a story (showing several steps of an event or activity) mounted on one story board not to exceed 16" x 20". Captions are optional.

### DIVISION 201 – COLOR

### DIVISION 202 – BLACK & WHITE

### DIVISION 203 – COLOR EDITED

### DIVISION 204 – BLACK & WHITE EDITED

### DIVISION 205

## Special Contest: Photography

PLEASE USE THE CLASSES BELOW FOR THESE DIVISIONS

<u>CLASS</u>	<u>S</u>	<u>A</u>	<u>Y</u>	<u>C</u>	<u>P</u>
Landscape .....	1.....	2.....	3.....	4.....	5
People .....	6.....	7.....	8.....	9.....	10
Animals.....	11....	12....	13....	14....	15
Wildlife .....	16....	17....	18....	19....	20
Plants.....	21....	22....	23....	24....	25
Architecture .....	26....	27....	28....	29....	30
Action/Movement.....	31....	32....	33....	34....	35
Texture .....	36....	37....	38....	39....	40
Series or Story .....	41....	42....	43....	44....	45

### Wildflowers

**RULE 1.** Prints must be at least 5" x 7" in size, matted or framed and ready to hang with back-suitable hardware.

**RULE 2.** A limit of one photograph per exhibitor

**RULE 3.** Birthdays as of July 31 of the given year will determine the class in which to enter

### CLASS

- |                          |                         |
|--------------------------|-------------------------|
| 1. S (Senior 70 & Older) | 4. C (Child 10 & Under) |
| 2. A (Adult 19-69)       | 5. P (Professional)     |
| 3. Y (Youth 11-18)       |                         |



## DEPARTMENT 3

# Arts

Read general Rules and Regulations in front of book and specific requirements for this Department.

**RULE 1.** All exhibits must be the entrant's own best work and made within the last three years.

**RULE 2.** Up to 5 items may be entered in each class as long as there are obvious differences in the item.

**RULE 3.** All entries must be matted or framed and ready to hang with back-suitable hardware. Children's art, if not matted or framed, may be mounted on poster board. A sheet of paper not matted will not be accepted.

### AGE DIVISIONS

Birthdays as of July 31 of the given year will determine the class in which to enter

**P – PROFESSIONAL**

**S – SENIOR, 70 & OVER**

**A – ADULT, 19 – 69**

**Y – YOUTH, 11 – 18**

**C – CHILD, 10 & UNDER**

**DIVISION 301 – OIL**

**DIVISION 302 – ACRYLIC**

**DIVISION 303 – WATER COLOR**

**DIVISION 304 – PASTEL, CHARCOAL,  
CRAYON, PENCIL, PEN &  
INK, SCRATCH BOARD**

**DIVISION 305 – COMPUTER AIDED ART**

PLEASE USE THE CLASSES BELOW FOR THESE DIVISIONS

<u>CLASS</u>	<u>S</u>	<u>A</u>	<u>Y</u>	<u>C</u>	<u>P</u>
Landscape/Seascape ....	1.....	2.....	3.....	4.....	5
Still Life .....	6.....	7.....	8.....	9.....	10
Animals.....	11....	12....	13...	14....	15
Portrait .....	16....	17....	18...	19....	20
Geometric Design.....	21....	22....	23...	24....	25
Modern Design.....	26....	27....	28...	29....	30
Cartoon .....	31....	32....	33...	34....	35
Plants/Flowers .....	36....	37....	38...	39....	40
Collage.....	41....	42....	43...	44....	45
Any Other .....	46....	47....	48...	49....	50

DIVISION 306

## Special Contest: Arts

### Farm Animals

**RULE 1.** Read general Rules and Regulations found in front of book and specific requirements for this Department.

**RULE 2.** All exhibits must be the entrant's own best work and made within the last three years.

**RULE 3.** All entries must be matted or framed and ready to hang with back-suitable hardware. Children's art, if not matted or framed, may be mounted on poster board. A sheet of paper not matted will not be accepted.

**RULE 4.** A limit of one entry per exhibitor

### CLASS

1. S (Senior 70 & Older)
2. A (Adult 19-69)
3. Y (Youth 11-18)
6. C (Child 10 & Under)
7. P (Professional)

### NOTE ON SPECIALTY CONTESTS

Specialty Contests may be offered within divisions. Department/Division Rules apply to special contest entries. All contest items are due on Sunday from 12pm-4pm along with all other entries except for pie contest.





## DEPARTMENT 4

# Crafts

Read general Rules and Regulations in front of book and specific requirements for this Department.

**RULE 1.** All exhibits must be the entrant's own work and made within the last three years.

**RULE 2.** Entries should be the exhibitor's best work. Up to 5 items may be entered in each class as long as there are obvious differences in the item.

### AGE DIVISIONS

Birthdays as of July 31 of the given year will determine the class in which to enter

**P – PROFESSIONAL**

**S – SENIOR, 70 & OVER**

**A – ADULT, 19 – 69**

**Y – YOUTH, 11 – 18**

**C – CHILD, 10 & UNDER**

#### DIVISION 401

### Fabric Painting

CLASS	S	A	Y	C	P
Pillows .....	1	2	3	4	5
Table or Lunch Cloth ....	6	7	8	9	10
Quilts .....	11	12	13	14	15
Wearable Art .....	16	17	18	19	20
Any Other Article .....	21	22	23	24	25

#### DIVISION 402

### Beadwork & Jewelry

CLASS	S	A	Y	C	P
Loomed/Indian .....	1	2	3	4	5
Beaded Clothing .....	6	7	8	9	10
Crocheted .....	11	12	13	14	15
Beaded Jewelry .....	16	17	18	19	20
Handmade Silver Jewelry ....	21	22	23	24	25
Any Other Items .....	26	27	28	29	30

#### DIVISION 403

### Woodwork

CLASS	S	A	Y	C	P
Cabinet .....	1	2	3	4	5
Lathe Turned .....	6	7	8	9	10
Large Furniture .....	11	12	13	14	15
Med Furniture .....	16	17	18	19	20
Small Furniture .....	21	22	23	24	25
Wood Burning .....	26	27	28	29	30
Picture/Sign .....	31	32	33	34	35
Picture Frame .....	36	37	38	39	40
Novelty Item .....	41	42	43	44	45
Small Refinished .....	46	47	48	49	50
Large Refinished .....	51	52	53	54	55
Any Other Item .....	56	57	58	59	60

#### DIVISION 404

### Carving

CLASS	S	A	Y	C	P
Wood .....	1	2	3	4	5
Soap .....	6	7	8	9	10
Wax .....	11	12	13	14	15
Clay .....	16	17	18	19	20
Any Other .....	21	22	23	24	25





DIVISION 405

## *Sculpture*

<u>CLASS</u>	<u>S</u>	<u>A</u>	<u>Y</u>	<u>C</u>	<u>P</u>
Welded .....	1	2	3	4	5
Clay .....	6	7	8	9	10
Wood .....	11	12	13	14	15
Recycled/Reclaimed .....	16	17	18	19	20
Any Other Medium .....	21	22	23	24	25

DIVISION 406

## *Ceramics*

<u>CLASS</u>	<u>S</u>	<u>A</u>	<u>Y</u>	<u>C</u>	<u>P</u>
Glazed Greenware .....	1	2	3	4	5
Stained Greenware .....	6	7	8	9	10
Hand Built .....	11	12	13	14	15
Wheel Turned/Single ...	16	17	18	19	20
Wheel Turned/Group...	21	22	23	24	25
Raku (Special Firing) .....	26	27	28	29	30
Combination .....	31	32	33	34	35
Any Other .....	36	37	38	39	40

DIVISION 407

## *Leather Craft*

<u>CLASS</u>	<u>S</u>	<u>A</u>	<u>Y</u>	<u>C</u>	<u>P</u>
Clothing .....	1	2	3	4	5
Accessories .....	6	7	8	9	10
Any Stamped Item .....	11	12	13	14	15
Tack .....	16	17	18	19	20
Any Other .....	21	22	23	24	25

DIVISION 408

## *Rope Craft*

<u>CLASS</u>	<u>S</u>	<u>A</u>	<u>Y</u>	<u>C</u>	<u>P</u>
Household Items .....	1	2	3	4	5
Novelty Items .....	6	7	8	9	10
Tack Items .....	11	12	13	14	15
Accent Accessories .....	16	17	18	19	20
Any Other .....	21	22	23	24	25

DIVISION 409

## *Doll & Doll Related*

<u>CLASS</u>	<u>S</u>	<u>A</u>	<u>Y</u>	<u>C</u>	<u>P</u>
Costumed Doll .....	1	2	3	4	5
Miniature Doll .....	6	7	8	9	10
Bisque Porcelain .....	11	12	13	14	15
Glazed Porcelain .....	16	17	18	19	20
Any Other .....	21	22	23	24	25

DIVISION 410

## *Miscellaneous Craft*

<u>CLASS</u>	<u>S</u>	<u>A</u>	<u>Y</u>	<u>C</u>	<u>P</u>
Tole Painting .....	1	2	3	4	5
Candles .....	6	7	8	9	10
Plaster Craft .....	11	12	13	14	15
Accessories .....	16	17	18	19	20
Glass/Mirror .....	21	22	23	24	25
Weaving .....	26	27	28	29	30
Wearable Craft .....	31	32	33	34	35
Artificial Flowers .....	36	37	38	39	40
Models/any Medium ...	41	42	43	44	45
Plastics .....	46	47	48	49	50
Origami .....	51	52	53	54	55
Recycled .....	56	57	58	59	60
Rugs .....	61	62	63	64	65
Latch Hook .....	66	67	68	69	70
Macramé .....	71	72	73	74	75
Paper Crafts .....	76	77	78	79	80
Homemade Booklets ...	81	82	83	84	85
Any Other .....	86	87	88	89	90



DIVISION 411

## Greeting Cards

**RULE 1.** Up to three (3) entries:

- a. 1 set of 4 = 1 entry
- b. 1 single card = 1 entry

**RULE 2.** Please describe technique on entry form.

<u>CLASS</u>	<u>S</u>	<u>A</u>	<u>Y</u>	<u>C</u>	<u>P</u>
Kits.....	1.....	2.....	3.....	4.....	5
Original.....	6.....	7.....	8.....	9.....	10
Stamped.....	11.....	12.....	13.....	14.....	15
Computer Aided.....	16.....	17.....	18.....	19.....	20
Any Other.....	21.....	22.....	23.....	24.....	25

DIVISION 412

## Scrapbooking

**RULE 1.** Limit of five (5) entries per exhibitor.

**RULE 2.** Books may be self-created or digital.

**RULE 3.** Photography – must be clear prints and main focus of layout.

**RULE 4.** Pages must be marked for judging.

**RULE 5.** Judging will be on overall neatness/craftsmanship, creativity, photography, journaling.

<u>CLASS</u>	<u>S</u>	<u>A</u>	<u>Y</u>	<u>C</u>	<u>P</u>
School.....	1.....	2.....	3.....	4.....	5
Animals.....	6.....	7.....	8.....	9.....	10
Sports.....	11.....	12.....	13.....	14.....	15
Heritage.....	16.....	17.....	18.....	19.....	20
Portrait.....	21.....	22.....	23.....	24.....	25
Special Occasion.....	26.....	27.....	28.....	29.....	30
Family.....	31.....	32.....	33.....	34.....	35
Any Other.....	36.....	37.....	38.....	39.....	40
Digital Book.....	41.....	42.....	43.....	44.....	45

DIVISION 413

## Special Contest: Crafts

### Modern Farmhouse Style Artificial Arrangement

**RULE 1.** Read general Rules and Regulations found in front of book and specific requirements for this Department.

**RULE 2.** All exhibits must be the entrant's own best work and made within the last three years.

**RULE 3.** All entries must be matted or framed and ready to hang with back-suitable hardware. Children's art, if not matted or framed, may be mounted on poster board. A sheet of paper not matted will not be accepted.

**RULE 4.** A limit of one entry per exhibitor

### CLASS

1. S (Senior 70 & Older)
2. A (Adult 19-69)
3. Y (Youth 11-18)
4. C (Child 10 & Under)
5. Pro (Professional)

### NOTE ON SPECIALTY CONTESTS

Specialty Contests may be offered within divisions. Department/Division Rules apply to special contest entries. All contest items are due on Sunday from 12pm-4pm along with all other entries except for pie contest.



## DEPARTMENT 5

# Floriculture

Read General Rules and Regulations in front of book and specific requirements for this Department.

**RULE 1.** All Floriculture Exhibits must be grown by the exhibitor except for material in “Artistic Arrangements”. Flowers must remain in this department.

**RULE 2.** Exhibitors will show the exact number of flowers or stems listed in the premium list.

**RULE 3.** Containers will be furnished for all flowers

**RULE 4.** Cut flowers must be shown with foliage, if naturally attached to specimen. Remove leaves that would be under water.

**RULE 5.** Select flowers that are coming into full bloom. Not flowers that are already in full bloom.

**RULE 6.** After judging is completed, exhibitors may replace wilted flowers if they wish

**RULE 5.** Flowers will be judged in this order: (1) Uniformity in size, (2) Color, (3) Stem and flower in balance

**RULE 6.** Hints from the WY State Fair Book to harden off your flower exhibit:

- Cut no later than the day before it is to be exhibited.
- Cutting in late afternoon, when greatest amount of sugar has ascended into the leaves and blooms is best.
- Flower stems should be cut cleanly at an angle with a sharp knife or pruning shears and plunged into deep cool water at once.
- After cutting and water treatment, specimens should be kept in cool, darkened room for several hours until water has come to room temperature.
- Add ice to the water and leave the flower material undisturbed overnight or place in refrigerator for 6 hours or more before they are to be shown.
- Flowers prepared in this way improve their substance and will hold their freshness longer.

**RULE 7.** If you intend to retrieve your entry after Fair, please indicate by marking your item with a label indicating you are “picking up after fair”. PLEASE COMMUNICATE THIS TO THE OPEN CLASS SUPERINTENDENT! Otherwise, your item will be DISCARDED at the end of fair week.

### DIVISION 501

## Annuals

### CLASS

S A Y C P

Any Annual Flower

originating from seed

(e.g. petunias, marigold, etc.)

– 2 Stem ..... 1 ..... 2 ..... 3 ..... 4 ..... 5

### CLASS

S A Y C P

Any Annual Flower

originating from

bulb or tuber

(e.g. gladiola, begonia, etc.)

– 1 Stem ..... 6 ..... 7 ..... 8 ..... 9 ..... 10

Largest Annual Flower:

includes sunflower from

Veg. section ..... 11 ... 12 ... 13 ... 14 ... 15



DIVISION 502

*Perennials*

**CLASS**

S   A   Y   C   P

Any perennial flower  
except Lilies or Roses

– 2 Stem ..... 1 ..... 2 ..... 3 ..... 4 ..... 5

Largest Perennial Flower... 6 ..... 7 ..... 8 ..... 9 ..... 10

DIVISION 503

*Lilies*

**CLASS**

S   A   Y   C   P

Asiatic Lilies – 1 Stem ... 1 ..... 2 ..... 3 ..... 4 ..... 5

Day Lilies – 1 Stem ..... 6 ..... 7 ..... 8 ..... 9 ..... 10

Oriental Lilies – 1 Stem.... 11 .... 12 .... 13 ... 14 .... 15

DIVISION 504

*Roses*

**CLASS**

S   A   Y   C   P

Roses, collection,

any color, 2 stems ..... 1 ..... 2 ..... 3 ..... 4 ..... 5

Roses, hybrid tea,

1 color, 1 stem ..... 6 ..... 7 ..... 8 ..... 9 ..... 10

Roses, miniature,

1 color, 2 stems or spray ... 11 .... 12 .... 13 ... 14 .... 15

Rose, any other,

1 stem or spray ..... 16 .... 17 .... 18 ... 19 .... 20

**NOTE ON SPECIALTY CONTESTS**

Specialty Contests may be offered within divisions. Department/Division Rules apply to special contest entries. All contest items are due on Sunday from 12pm-4pm along with all other entries except for pie contest.

DIVISION 505

*Design*

**RULE 1.** Accessories may be used with arrangements.

**RULE 2.** No artificial flowers or foliage may be used.

**CLASS**

S   A   Y   C   P

Rose arrangement .....1 ..... 2 ..... 3 ..... 4 ..... 5

Pink & Purple

combination

/arrangement .....6 ..... 7 ..... 8 ..... 9 ..... 10

Yellow & Orange

combination/

arrangement .....11 ... 12 .... 13 .... 14 ... 15

Patriotic arrangement

(red, white, & blue).....16 ... 17 .... 18 .... 19 ... 20

Heritage bouquet

(use old fashioned flowers) ....21 ... 22 .... 23 .... 24 ... 25

Low table centerpiece ....26 ... 27 .... 28 .... 29 ... 30

Petite Posey grouping ....31 ... 32 .... 33 .... 34 ... 35

Special occasion

arrangement (birthday,

anniversary, etc.) .....36 ... 37 .... 38 .... 39 ... 40

Fairy Garden .....41 ... 42 .... 43 .... 44 ... 45

Any potted plant.....46 ... 47 .... 48 .... 49 ... 50

Any other design.....51 ... 52 .... 53 .... 54 ... 55

DIVISION 506

*Special Contest:  
Floriculture*

**Small Outdoor Planter**

**CLASS**

1. S (Senior 70 & Older)

2. A (Adult 19-69)

3. Y (Youth 11-18)

4. C (Child 10 & Under)

5. Pro (Professional)



## DEPARTMENT 6

# Horticulture

Read General Rules and Regulations in front of book and specific requirements for this Department.

**RULE 1.** Follow the rules. If the exhibit calls for 3 specimens, do not enter 2 or 4

**RULE 2.** Select fruits and vegetables that are uniform in size, shape, and color and free from insects, disease or mechanical injury.

**RULE 3.** Specimens should be clean.

**RULE 4.** On entry form, please specify the variety (EX: McIntosh Apple)

**RULE 5.** More than one variety may be entered in each class.

**RULE 6.** Vegetable requirements:

- a. **Bean pods** should be firm, crisp, long and straight. Ends should be left on. Shelled beans should not be more than half grown.
  - b. **Table Beets** (1 ½" - 2 ½") Pickling (¾" – 1") in diameter. Cut tops leaving 1 inch of stem
  - c. **Broccoli** – head 3" – the stem 5-6" long
  - d. **Cabbage** – Firm head. Leave core ¼" long to hold leaves.
  - e. **Cauliflower** – Trim to 1" above head before showing.
  - f. **Brussels sprouts** – Heads should be compact, uniform in size 1" is best, ½" stem.
  - g. **Corn** – Husks and silk trimmed 1" to expose kernels
  - h. **Kohlrabi** – Med size roots with ½" stem
  - i. **Lettuce** – Leave core about ¼" long
  - j. **Swiss Chard** – Left and petiole = 1 stalk
  - k. **Rhubarb** – Leave 1" leaf end
- RULE 7.** If you intend to retrieve your entry after Fair, please indicate by marking your item with a label indicating you are "picking up after fair". PLEASE COMMUNICATE THIS TO THE OPEN CLASS SUPERINTENDENT! Otherwise, your item will be DISCARDED at the end of fair week.

## AGE DIVISIONS

Birthdays as of July 31 of the given year will determine the class in which to enter

**P – PROFESSIONAL**

**S – SENIOR, 70 & OVER**

**A – ADULT, 19 – 69**

**Y – YOUTH, 11 – 18**

**C – CHILD, 10 & UNDER**



**DIVISION 601 – VEGETABLES****DIVISION 602 – VEGETABLES - GREENHOUSE**

PLEASE USE THE CLASSES BELOW FOR THESE DIVISIONS

<u>CLASS</u>	<u>S</u>	<u>A</u>	<u>Y</u>	<u>C</u>	<u>P</u>
Green Bean Pod – 7 .....	1	2	3	4	5
Wax Bean Pod – 7 .....	6	7	8	9	10
Green Bean Shelled – 1pt .....	11	12	13	14	15
Wax Shelled – 1 pt. ....	16	17	18	19	20
Any Other Pod .....	21	22	23	24	25
Any Other Shelled – 6 .....	26	27	28	29	30
Table Beets – 3 .....	31	32	33	34	35
Pickling Beets - 5 .....	36	37	38	39	40
Broccoli – 1 head .....	41	42	43	44	45
Cabbage – 1 head .....	46	47	48	49	50
Cauliflower – 1 head .....	51	52	53	54	55
Brussels Sprouts – 3 .....	56	57	58	59	60
Head Lettuce – 1 .....	61	62	63	64	65
Leaf Lettuce – 1 plant .....	66	67	68	69	70
Kale – 1 plant .....	71	72	73	74	75
Swiss Chard – 2 stalks .....	76	77	78	79	80
Spinach – 3 plants .....	81	82	83	84	85
Potatoes – 3 .....	86	87	88	89	90
Peppers Sweet – 3 .....	91	92	93	94	95
Peppers Hot – 3 .....	96	97	98	99	100
Peas – 8 Pods .....	101	102	103	104	105
Carrots – 4 .....	106	107	108	109	110
<b><u>Cucumbers – 3</u></b>	<b><u>S</u></b>	<b><u>A</u></b>	<b><u>Y</u></b>	<b><u>C</u></b>	<b><u>P</u></b>
Slicing .....	111	112	113	114	115
Pickling .....	116	117	118	119	120
Onion Globe – 3 .....	121	122	123	124	125
Onion Flat – 3 .....	126	127	128	129	130
Onion Green – 3 .....	131	132	133	134	135
Egg Plant – 1 .....	136	137	138	139	140
Endive – 3 .....	141	142	143	144	145
Parsnips – 3 .....	146	147	148	149	150
Pumpkin – 1 .....	151	152	153	154	155
Rhubarb Stalks – 3 .....	156	157	158	159	160
Rutabagas – 3 .....	161	162	163	164	165
Radishes – 3 .....	166	167	168	169	170
Squash Winter – 1 .....	171	172	173	174	175
Squash Summer – 1 .....	176	177	178	179	180

**CLASS**

	<u>S</u>	<u>A</u>	<u>Y</u>	<u>C</u>	<u>P</u>
Turnips (1-2" stem) – 3 .....	181	182	183	184	185
Tomato Red – 3 .....	186	187	188	189	190
Tomato Green – 3 .....	191	192	193	194	195
Tomato Patio – 3 .....	196	197	198	199	200
Corn Ears – 2 .....	201	202	203	204	205
Kohlrabi – 3 .....	206	207	208	209	210
Garlic Bulbs – 3 .....	211	212	213	214	215
Okra – 3 .....	216	217	218	219	220
Any Other Vegetables .....	221	222	223	224	225

**DIVISION 603 – FRUITS****DIVISION 604 – FRUITS – GREENHOUSE**

PLEASE USE THE CLASSES BELOW FOR THESE DIVISIONS

<u>CLASS</u>	<u>S</u>	<u>A</u>	<u>Y</u>	<u>C</u>	<u>P</u>
Plums – 7 .....	1	2	3	4	5
Cherry – 7 .....	6	7	8	9	10
Grapes – 3 Clusters .....	11	12	13	14	15
Strawberries – ½ pint .....	16	17	18	19	20
Raspberries – ½ pint .....	21	22	23	24	25
Gooseberries – ½ pint .....	26	27	28	29	30
Red Currants – ½ pint .....	31	32	33	34	35
White Currants – ½ pint .....	36	37	38	39	40
Cantaloupe – 1 melon .....	41	42	43	44	45
Muskmelon – 1 melon .....	46	47	48	49	50
Honeydew – 1 melon .....	51	52	53	54	55
Watermelon – 1 melon .....	56	57	58	59	60
Apples – 3 .....	61	62	63	64	65
Crab apples – 3 .....	66	67	68	69	70
Any Other Fruit .....	71	72	73	74	75

**DIVISION 605 – HERBS****DIVISION 606 – HERBS – GREENHOUSE**

PLEASE USE THE CLASSES BELOW FOR THESE DIVISIONS

<u>CLASS</u>	<u>S</u>	<u>A</u>	<u>Y</u>	<u>C</u>	<u>P</u>
Rosemary – 5 stems .....	1	2	3	4	5
Chives – 3 plants .....	6	7	8	9	10
Dill – 1 plant .....	11	12	13	14	15
Mustard – 5 stems .....	16	17	18	19	20
Basil – 5 stems .....	21	22	23	24	25
Thyme – 5 stems .....	26	27	28	29	30
Any Other Herbs .....	31	32	33	34	35



**DIVISION 607 – SINGLE ARTICLES**  
**DIVISION 608 – SINGLE ARTICLES –**  
**GREENHOUSE**

PLEASE USE THE CLASSES BELOW FOR THESE DIVISIONS

**CLASS**                                S    A    Y    C    P  
 Heaviest Vegetable ..... 1 ..... 2 ..... 3 ..... 4 ..... 5

**DIVISION 609 – COLLECTION**  
**DIVISION 610 – COLLECTION –**  
**GREENHOUSE**

PLEASE USE THE CLASSES BELOW FOR THESE DIVISIONS

**RULE 1.** Best exhibit of different vegetables and/or fruits, including 5 different kinds.

**RULE 2.** 1 specimen only of each fruit or vegetable.

**CLASS**                                S    A    Y    C    P  
 Fruit ..... 1 ..... 2 ..... 3 ..... 4 ..... 5  
 Vegetable ..... 6 ..... 7 ..... 8 ..... 9 ..... 10  
 Combination ..... 11 ..... 12 ..... 13 ..... 14 ..... 15  
 Best collection  
 of herbs (3) ..... 16 ..... 17 ..... 18 ..... 19 ..... 20

DIVISION 611

*Special Contest:*  
*Horticulture*

**Culinary Herb Garden**

**CLASS**

1. S (Senior 70 & Older)
2. A (Adult 19-69)
3. Y (Youth 11-18)
4. C (Child 10 & Under)
5. Pro (Professional)

**NOTE ON SPECIALTY CONTESTS**

Specialty Contests may be offered within divisions. Department/Division Rules apply to special contest entries. All contest items are due on Sunday from 12pm-4pm along with all other entries except for pie contest.



## DEPARTMENT 7

# Needlework/Fiber Arts

Read General Rules and Regulations in front of book and specific requirements for this Department.

- RULE 1.** Heritage/Reclaimed needlework may be entered or exhibited. These are articles started by someone else but now completed by the entrant; or, the materials used may be unusual in the now completed work. For example, neckties might be used in a quilt. For each heritage entry, provide the following information on a plain 3x5 index card: Brief history of origination and your inspiration for completing the project. Do not include your name. Using one pin, attach to the front lower corner of the item.
- RULE 2.** All needlework exhibits must be the entrant's own handiwork completed within three years prior to date of entry, clean and completely finished.
- RULE 3.** Entries should be the exhibitor's best work. More than one item may be entered in each class as long as there are obvious differences in the techniques.

## AGE DIVISIONS

Birthdays as of July 31 of the given year will determine the class in which to enter

**P – PROFESSIONAL**

**S – SENIOR, 70 & OVER**

**A – ADULT, 19 – 69**

**Y – YOUTH, 11 – 18**

**C – CHILD, 10 & UNDER**

### DIVISION 701

## Crochet

<u>CLASS</u>	<u>S</u>	<u>A</u>	<u>Y</u>	<u>C</u>	<u>P</u>
<b>Accessories</b> .....	<b>1</b>	<b>2</b>	<b>3</b>	<b>4</b>	<b>5</b>
<b>Garments</b> .....	<b>6</b>	<b>7</b>	<b>8</b>	<b>9</b>	<b>10</b>
<b>Home Decor</b>	<b>S</b>	<b>A</b>	<b>Y</b>	<b>C</b>	<b>P</b>
Afghans/ Bedspreads...	11	12	13	14	15
Tablecloths.....	16	17	18	19	20
Placemats/ Hot Pads....	21	22	23	24	25
Doilies.....	26	27	28	29	30
Pillows .....	31	32	33	34	35
Picture/ Wall Hanging....	51	52	53	54	55
<b>Toy/Doll Garment</b> .....	<b>56</b>	<b>57</b>	<b>58</b>	<b>59</b>	<b>60</b>
<b>Other Crochet</b> .....	<b>61</b>	<b>62</b>	<b>63</b>	<b>64</b>	<b>65</b>

### DIVISION 702

## Knitting

<u>CLASS</u>	<u>S</u>	<u>A</u>	<u>Y</u>	<u>C</u>	<u>P</u>
<b>Accessories</b> .....	<b>1</b>	<b>2</b>	<b>3</b>	<b>4</b>	<b>5</b>
<b>Garments</b> .....	<b>6</b>	<b>7</b>	<b>8</b>	<b>9</b>	<b>10</b>
<b>Home Décor</b>	<b>S</b>	<b>A</b>	<b>Y</b>	<b>C</b>	<b>P</b>
Afghans/ Bedspreads....	11	12	13	14	15
Placemats/ Hot Pads.....	16	17	18	19	20
Pillows .....	21	22	23	24	25
Doilies .....	26	27	28	29	30
Tablecloths.....	31	32	33	34	35
<b>Toy/Doll Garment</b> .....	<b>36</b>	<b>37</b>	<b>38</b>	<b>39</b>	<b>40</b>
<b>Machine Knit, any item</b> .....	<b>41</b>	<b>42</b>	<b>43</b>	<b>44</b>	<b>45</b>
<b>Other Knitting</b> .....	<b>46</b>	<b>47</b>	<b>48</b>	<b>49</b>	<b>50</b>





DIVISION 703

## Embroidery/Cross Stitch

<u>CLASS</u>	<u>S</u>	<u>A</u>	<u>Y</u>	<u>C</u>	<u>P</u>
<b>Accessories</b> .....	1	2	3	4	5
<b>Garments</b> .....	6	7	8	9	10
<b>Home Décor</b>	<u>S</u>	<u>A</u>	<u>Y</u>	<u>C</u>	<u>P</u>
Afghans/ Bedspreads ...	11	12	13	14	15
Doilies/Placemats.....	16	17	18	19	20
Tablecloths/ Napkins....	21	22	23	24	25
Pillows/Pillow Cases.....	26	27	28	29	30
Picture/Wall Hanging ...	31	32	33	34	35
<b>Toy/Doll Garment</b> .....	36	37	38	39	40
<b>Machine Embroidery</b> ...	41	42	43	44	45
<b>Heritage/ Reclaimed</b> ...	46	47	48	49	50
<b>Other Embroidery</b> .....	51	52	53	54	55

DIVISION 704

## Needlework

<u>CLASS</u>	<u>S</u>	<u>A</u>	<u>Y</u>	<u>C</u>	<u>P</u>
<b>Applique</b> .....	1	2	3	4	5
<b>Cutwork/Hardanger</b> ....	6	7	8	9	10
<b>Smocking</b> .....	11	12	13	14	15
<b>Swedish Weaving</b> .....	16	17	18	19	20
<b>Tatting</b> .....	21	22	23	24	25
<b>Needlepoint</b> .....	26	27	28	29	30
<b>Chenille</b> .....	31	32	33	34	35
<b>Heritage/Reclaimed</b> ....	36	37	38	39	40
<b>Other Needlework</b> .....	41	42	43	44	45

DIVISION 706

## Machine Sewing

<u>CLASS</u>	<u>S</u>	<u>A</u>	<u>Y</u>	<u>C</u>	<u>P</u>
<b>Accessories</b> .....	1	2	3	4	5
<b>Garments</b> .....	6	7	8	9	10
<b>Home Décor</b> .....	11	12	13	14	15
<b>Wool Articles</b> .....	16	17	18	19	20
<b>Heritage/Reclaimed</b> ....	21	22	23	24	25
<b>Other Sewn Items</b> .....	26	27	28	29	30

DIVISION 705

## Quilts

**RULE 1.** A quilt is constructed of 3 layers (top fabric, batting and backing fabric) which are stitched together by hand and/or machine. They are bound to add texture and to hold the layers together. Quilting methods used are hand, machine, tied or combination.

**RULE 2.** Quilter (self or other) will be written on your entry form when quilts are checked in at the fair.

<u>CLASS</u>	<u>S</u>	<u>A</u>	<u>Y</u>	<u>C</u>	<u>P</u>
<b>Accessories</b> .....	1	2	3	4	5
<b>Garments</b> .....	6	7	8	9	10
<b>Home Décor</b>	<u>S</u>	<u>A</u>	<u>Y</u>	<u>C</u>	<u>P</u>
Table Topper/Placemat ...	11	12	13	14	15
Tablecloths/Runners.....	16	17	18	19	20
Wall Hangings .....	21	22	23	24	25
Other Home Décor.....	26	27	28	29	30

<u>Quilts/Bedcovers</u>	<u>S</u>	<u>A</u>	<u>Y</u>	<u>C</u>	<u>P</u>
<b>Applique</b> .....	31	32	33	34	35
<b>Art</b> .....	36	37	38	39	40
<b>Embroidered, Hand</b> .....	41	42	43	44	45
<b>Embroidered, Machine</b> ...	46	47	48	49	50
<b>Novelty</b> .....	51	52	53	54	55
<b>Pieced</b> .....	56	57	58	59	60
<b>Whole Cloth</b> .....	61	62	63	64	65
<b>Completed by Group</b> ....	66	67	68	69	70
<b>Heritage/Reclaimed</b> ....	71	72	73	74	75
<b>Other Quilts</b> .....	76	77	78	79	80
<b>Other Quilted Items</b> ....	81	82	83	84	85

DIVISION 707

## Special Contest

<u>CLASS</u>	<u>S</u>	<u>A</u>	<u>Y</u>	<u>C</u>	<u>P</u>
<b>Needlework- Homegrown</b>					
Animal(s) .....	1	2	3	4	5
<b>Quilts- Homegrown-</b>					
Wall Hanging.....	6	7	8	9	10



DEPARTMENT 8  
*Open Class  
Cattle*

Read the General Rules and Regulations in front of book and specific requirements for this Department.

**RULE 1.** There can be only one entry per person per class.

**RULE 2.** Previously judged 4H and FFA entries are eligible only if the respective Division is opened by another entry.

**RULE 3.** Any Division with less than three entries will not be judged.

**DIVISION 801 – MARKET BEEF  
DIVISION 802 – CALVES**

**CLASS**

1. Heifer Calves
2. Bull Calves



DEPARTMENT 9  
*Open Class  
Horse*

Read the General Rules and Regulations in front of book and specific requirements for this Department.

**RULE 1.** There can be only one entry per person per class.

**RULE 2.** Any class with less than three entries will not be judged.

**RULE 3.** Open to any youth exhibitor, age 8-19, who is lives in Johnson County or is enrolled in a Johnson County youth organization.

**RULE 4.** Western attire (boots, long sleeve shirt, long pants and hat) is required.

DIVISION 901

*Halter*

**RULE 1.** Halter classed will be held for open class exhibitors.

**RULE 2.** Horse's age: In referring to a horse's age, the birth date is January 1 of the year born, and horse becomes a year older on January 1 of the year following its birth. Example: a foal born May 2015 becomes 1 year old on January 1, 2016.

**CLASS**

1. Mares, 1 year old and under 2
2. Mares, 2 years old and under 3
3. Mares, 3 years and over
4. Geldings, 1 year old and under 2
5. Geldings, 2 years old and under 3
6. Geldings, 3 years old and over.
7. Ponies, Mare or Gelding
8. Donkey/Mule



DIVISION 902

## Horse Performance

**RULE 1.** Classes will be divided as follows:  
Junior – 13 years and under; Senior – 14-19 years. Birthday cutoff is January 1 of the current year.

**RULE 2.** At the discretion of the show management, the Open Divisions may be combined with 4-H classes.

**RULE 3.** Yearling In-hand Trail Class:

- a. Pattern will be posted and exhibitor is required to follow it.
- b. Appropriately fitted standard web, plain leather or rope halter with lead rope will be used. No show halters or chains allowed.
- c. Contestant will be judged on willingness of attitude, responsiveness to handler and free and natural gaits. Bad behavior will be penalized.
- d. Obstacles: The 4 or more obstacles may include a bridge, poles to walk or trot over, markers to weave through, box, gate, pivot, back-through, trailer load and unload and a small jump not more than 12" high. Poles are to be spaced 15-20" apart for walk-overs and 20-30" apart in trot-overs. Back-throughs must be 28-32" apart.
- e. Conformation is not a consideration.

**RULE 4.** Performance Colt Class:

- a. Open to horses 2-3 years of age. Birth date of horses is January 1 of the year born.
- b. Pattern will include walk, trot, extended trot, lope in both directions, pivot, stop and backup. May also include poles, cones and a gate.

c. Pattern will be posted the day of the show.

d. Contestants will be judged on way of going, willingness and accuracy to the pattern.

<u>CLASS</u>	<u>JUNIOR</u>	<u>SENIOR</u>
Western Pleasure .....	10 .....	11
Pole Bending.....	12 .....	13
Barrel Race .....	14 .....	15
Western Equitation .....	16 .....	17
Reining.....	18 .....	19
English Equitation.....	20 .....	21
In-Hand Trail .....	22 .....	23
Performance Colt Class.....	24 .....	25

DEPARTMENT 10

## Open Class Swine

Read General Rules and Regulations in front of book and specific requirements for this Department

**RULE 3.** Exhibits are limited to two entries in any class

**RULE 4.** Three individual exhibitors are required to open a Division.

DIVISION 1001

## Market Feeders

CLASS

1. Market/Feeder Swine

DIVISION 1002

## Breeding Swine

CLASS

1. Breeding Swine



DEPARTMENT 11

## *Open Class Sheep*

Read General Rules and Regulations in front of book  
and specific requirements for this Department

**RULE 1.** Exhibits are limited to two entries in  
any class

DIVISION 1101

## *Market Sheep*

**CLASS**

1. Feeder lamb (under 100lbs)
2. Market lamb – Blackface (over 100lbs)
3. Market lamb – White Face
4. Market lamb – Speckle Face

DIVISION 1102

## *Breeding Sheep – Wool Breed Classes*

**CLASS**

1. Ram, 1 year old and under
2. Fall Ram Lamb
3. Winter Ram Lamb (Born Jan 1 – Feb 15)
4. Spring Ram Lamb (Born after Feb 15)
5. Pair of Ram Lambs
6. Ewe, 1 Year old and under 2
7. Fall Ewe Lamb
8. Winter Ewe Lamb (Born Jan 1 – Feb 15)
9. Spring Ewe Lamb (Born after Feb 15)
10. Pair of Ewe Lambs
11. Best 4 head of lambs, both sexes  
represented, bred by exhibitor.
12. Exhibitors Flock (1 Ram – of eligible age 2  
yearling ewes, 2 ewe lambs).

DIVISION 1103

## *Breeding Sheep – Meat Breed Classes*

**CLASS**

1. Ram, 1 year old and under
2. Fall Ram Lamb
3. Winter Ram Lamb (Born Jan 1 – Feb 15)
4. Spring Ram Lamb (Born after Feb 15)
5. Pair of Ram Lambs
6. Ewe, 1 Year old and under 2
7. Fall Ewe Lamb
8. Winter Ewe Lamb (Born Jan 1 – Feb 15)
9. Spring Ewe Lamb (Born after Feb 15)
10. Pair of Ewe Lambs
11. Best 4 head of lambs, both sexes  
represented, bred by exhibitor.
12. Exhibitors Flock (1 Ram – of eligible age 2  
yearling ewes, 2 ewe lambs).

DIVISION 1104

## *Goats*

Read General Rules and Regulations in front of book  
and specific requirements for this Department

**RULE 1.** Exhibits are limited to two entries in  
any class

**RULE 2.** Three individual exhibitors are  
required to open a Division.

**CLASS**

1. Senior Kid
2. Nubian
3. Pygmy
4. Boer
5. Any Other Breed



DIVISION 1108

# Wool

**PURPOSE** – The wool show encourages improved wool production, stimulates interest and knowledge in the proper preparation of wool for marketing, and informs the public on the versatile uses of wool as a high-quality textile fiber.

**DISPLAY FLEECES** – All Johnson County sheep producers are encouraged to bring wool to the fair! If a producer does not want to be entered in a division for judging, an area will be provided for producers to display a fleece from their flock along with information they may provide regarding ranch name and history.

**RULE 1. FLEECES WILL BE SHOWN UNTIED IN CLEAR, BREATHABLE PLASTIC BAGS.**

**RULE 2.** Youth exhibitors are encouraged to also exhibit in the Open Wool Show, must pre-enter the same fleeces. Exhibitors will abide by all applicable policies governing the Wyoming State Fair. Exhibitors may enter (2) two fleeces in any one class, and entries may be made in as many classes as desired. An individual fleece may be entered in (1) one class only. Any fleece entered in both the Youth and Open Shows must be entered in the same class with the same name. After screening, some fleeces may be removed so that the higher placing fleeces can be properly displayed for public viewing.

**RULE 3. ELIGIBILITY OF FLEECES:** Each fleece must have been shorn in the current calendar year and represent 12 months of growth or less. Yearling fleeces will be allowed 16 months growth. Exhibitor's fleeces must be produced by the exhibitor (come from sheep owned by the exhibitor).

**RULE 4. CRITERION:** Fleeces shall be faulted for: a) paints or tar brands (soluble branding paints allowed), b) excessive tags, c)

moisture discoloration, d) a break or week staple, e) cotted, f) excessive vegetable matter or burrs. Fleeces showing black fiber will be disqualified.

**RULE 5. PREPARATION OF FLEECES:** Fleeces must not be tied but must be prepared in the same fashion. Spread out the fleece on a clean table or floor. Remove all heavy tags, stained wool and obvious foreign matter. Roll the fleece in the following manner: 1) Begin at one side and loosely fold 8 to 10 inches toward the center of the fleece: 2) Do the same on the other side, but fold toward the center 2 times until the twice folded portion lies on top of the first fold: 3) Fold in the head wool: 4) Roll the entire fleece from the breech toward the shoulder and long side wool. Fleece **SHOULD NOT** contain belly wool. Place fleece in a clear, breathable plastic bag. One fleece per bag.

**RULE 6.** All Fleeces must be entered by fair deadline and delivered to the Exhibit Hall, wool area between 1-4 the first Sunday of Fair

**CLASS** **O** **Y**

Wool .....1..... 2

O – Open – Any Age

Y – Junior 4-H/FFA any active member

DIVISION 1105

# Purebred Wool Fleeces

**CLASS** **O** **Y**

Rambouillet-Ram Fleece.....1.....2  
 Rambouillet-Ewe Fleece.....3.....4  
 Targhee- Ram Fleece.....5.....6  
 Targhee-Ewe Fleece.....7.....8  
 Corriedale-Ram Fleece.....9.....10  
 Corriedale-Ewe Fleece.....11.....12  
 Columbia-Ram Fleece.....13.....14  
 Columbia Ewe Fleece.....15.....16  
 Any other Purebred Ram.....17.....18  
 Any Other Purebred Ewe.....19.....20



DIVISION 1106

*Commercial Wool Fleeces*

<u>CLASS</u>	<u>O</u>	<u>Y</u>
Ram Fleece 64's-80's fine	1	2
Ewe Fleece 64's-80's fine	3	4
Ram Fleece 62's-60's ½ blood	5	6
Ewe Fleece 62's-60's ½ blood	7	8
Ram Fleece 58's-56's 3/8 blood	9	10
Ewe Fleece 58's-56's 3/8 blood	11	12
Ram Fleece 54's-50's ¼ blood	13	14
Ewe Fleece 54's-50's ¼ blood	15	16

DIVISION 1107

*Natural, Colored  
and Spinning  
Wool*

**RULE 1.** This class is intended to allow for the exhibit of non-conventional colored wool fleeces, generally not acceptable in the regular wool show, but wool is commonly used in the specialty wool industry such as hand spinning, etc.

**RULE 2.** Fleeces will be judged on the basis of uniformity of color, staple length, grade (fiber diameter), yield (absence of dirt), weight and freedom of vegetable matter.

**RULE 3.** The wool committee may assign additional classes if the number of colored wool fleeces entered, and/or color variations warrant.

<u>CLASS</u>	<u>O</u>	<u>Y</u>
Colored Wool Fleece....	1.....	2



DEPARTMENT 12

*Poultry, Eggs,  
& Rabbit*

Read General Rules and Regulations in front of book and specific requirements for this Department.

**RULE 1.** Exhibitors must provide their own feed.

**RULE 2.** Check with the Extension Office as to availability of pens.

*American Chickens*

**DIVISION 1201 – BARRED PLYMOUTH ROCK**

**DIVISION 1202 – WHITE PLYMOUTH ROCK**

**DIVISION 1203 – WYANDOTTE**

**DIVISION 1204 – RHODE ISLAND RED**

**DIVISION 1205 – NEW HAMPSHIRE**

**DIVISION 1206 – ALL OTHER IN AMERICAN**

(i.e. Javas, Lamonas, Chanticleers, etc.)

*Mediterranean Breeds*

**DIVISION 1207 – LEGHORN**

**DIVISION 1208 – ALL OTHER IN  
MEDITERRANEAN**

(i.e. Andalusian, Buttercup, Spanish, etc.)

*English Breeds*

**DIVISION 1209 – BUFF ORPINTON**

**DIVISION 1210 – ALL OTHER ENGLISH BREEDS**

(i.e. Sussex, etc.)

*Asiatic Breeds*

**DIVISION 1211 – BRAHMA**

**DIVISION 1212 – BANTAM, COCHIN,**

**JAPANESE, GAME, BLACK SEABRIGHT**

**DIVISION 1213 – ALL OTHER ASIATIC BREEDS**

(i.e. Polish, Hamburg, French,  
Continental, Oriental)

**CLASS**

1. Cock
2. Cockerel
3. Hen
4. Pullet
5. Old Trio (1 male and 2 females)
6. Young trio (1 male and 2 females)
7. Old Pen (1 male and 3 females)
8. Young Pen (1 male and 3 females)



DIVISION 1214

## *Bird of Egg Production*

**RULE 1.** May be cross-bred or purebred, any breed.

**RULE 2.** Birds entered in other classes are not eligible to compete in this class.

**RULE 3.** Birds will be judged on Egg Production ability only. Judging is determined on the following precepts: widely spaced pubic bones, length of keel, location of sternum, breadth of heart girth, width and flatness of back, vigor, brightness of eyes, general conditions, alertness, development and maturity.

**CLASS**

1. Pullet
2. Hen
3. Young Female Trio, any breed

DIVISION 1215

## *Ducks*

**CLASS**

1. Drake
2. Duck
3. Pair

DIVISION 1216

## *Geese*

**CLASS**

1. Gander
2. Goose
3. Pair

DIVISION 1217

## *Bronze Turkeys*

**CLASS**

1. Old Tom
2. Old Hen
3. Young Hen
4. Young Tom

DIVISION 1218

## *Any Other Breeds*

**CLASS**

1. Old Tom
2. Old Hen
3. Young Hen
4. Young Tom





DIVISION 1219

## Rabbits

- A** – Junior Doe (up to 6 months)  
**B** – Intermediate Doe (6 to 8 months)  
**C** – Senior Doe (8 months and older)  
**D** – Junior Buck (up to 6 months)  
**E** – Intermediate Buck (6 to 8 months)  
**F** – Senior Buck (8 months and older)  
 \* – There are no intermediate classes for these breeds. Senior does and bucks in these breeds are 6 months and older.

<u>CLASS</u>	<u>A</u>	<u>B</u>	<u>C</u>	<u>D</u>	<u>E</u>	<u>F</u>
California .....	1	6	11	16	21	26
New Zealand, White ...	2	7	12	17	22	27
Satins, All Varieties ...	3	8	13	18	23	28
Any Other						
Comm. Breed .....	4	9	14	19	24	29
Any Other						
Comm. X breed ....	5	10	15	20	25	30
Angora .....	31	*	44	53	*	66
Dutch, All varieties ...	32	*	45	54	*	67
Flemish Giant .....	33	40	46	55	62	68
French Lop All Var ..	34	41	47	56	63	69
Mini Lop All Var. ....	35	*	48	57	*	70
Netherland Dwarf ..	36	*	49	58	*	71
Rex, all Varieties ....	37	*	50	59	*	72
Any other						
Fancy Purebred ....	38	42	51	60	64	73
Any Other						
Fancy Crossbred ...	39	43	52	61	65	74

75. Meat Pen of 3 rabbits (must be separate rabbits from other classes)

### FUR CLASSES

76. Normal, white only
1. Normal, all colors but white
  2. Rex, white only
  3. Rex, all colors but white
  4. Satin, white only
  5. Satin, all colors but white
  6. Angora Wool, all colors
  7. Fryer fur, all colors

DIVISION 1220

## Eggs

### **PURPOSE:**

1. To interest producers and consumers in the selection of better eggs.
2. To demonstrate and teach essentials of good packing and careful handling so as to prevent losses
3. To call attention to the high food value of eggs.

**RULE 1.** Eggs shall average 24 ounces to the dozen, and there shall be no eggs less than an average of 23 ounces to the dozen.

**RULE 2.** Uniformity of Shape – Each egg must conform as nearly as possible. Cut from one-half to two points for each egg off its uniformity.

**RULE 3.** Uniformity of color – all eggs in each entry to be of the same shade of color, if white, all eggs should be pure white and free from any tints. If brown, the color may be any shade of brown, but all eggs of each entry should be uniformly the same shade. Cut from one-half to two points for each egg off in color.

### CLASS

1. White Eggs
2. Brown Eggs
3. Crossbred Eggs
4. Green Eggs

DEPARTMENT 13

## Exotic Breeds

Read General Rules and Regulations in front of book and specific requirements for this Department.

DIVISION 1301

## Exotic Breeds

### CLASS

1. Yaks
2. Llamas
3. All Other Breeds



## DEPARTMENT 14

# Agriculture

Read General Rules and Regulations in front of book and specific requirements for this Department

- RULE 1.** All competition in this Department will be open to both irrigated and dry farm products of Johnson County only.
- RULE 2.** Agricultural exhibits must be the product of the current year's crop except in case of corn and threshed forage seed which may be the product of this year and the previous year.
- RULE 3.** Exhibits will not be eligible for competition unless the amount of number stipulated in the Class is shown.
- RULE 4.** No exhibitor will be permitted to make more than one entry of the same variety in any one class.
- RULE 5.** All threshed grain samples shall measure one quart; sheaf grain, 2 ½ inches in diameter at the butt; and forage samples, 3 inches in diameter at the butt, except Millets, Sudan's & Sorghums which will measure 5 inches in diameter at the butt.
- RULE 6.** Oats must not be clipped.
- RULE 7.** Sheaf and threshed grain must be named.
- RULE 8.** All grain must be thoroughly cleaned.
- RULE 9.** Classes will be made for entries not listed.

### HINTS TO EXHIBITORS

1. In judging threshed grain, the points most considered are purity, uniformity, and the fitness of the sample for the purpose for which the particular grain is used.
2. In sheaf samples of grain, the evidence of both yielding ability and the condition of the samples is regarded as important.
3. Sheaves of grain are not judged for their forage qualities.

### PREPARATION OF SAMPLES

1. **SHEAF GRAINS** – Go to the field a few days before grain is ready to cut. Select samples and with a knife cut them close to the ground, so as to get the full length of the straw. Do not break straw in handling. Spread samples on a board in the sun to bleach. When green color is entirely gone and straw is perfectly dry, bind in bundles, tying with a soft cloth which will not cut the straw. Tie snugly in at least three (3) places. Then hang in dry place with head down until time for exhibition. Remove all leaves from plants to be used in the grain sample.
2. **THRESHED GRAINS** – Take sample from bin of threshed grain. Thoroughly clean with all grain mixtures, cracked kernels and weed seed being removed with a grain grader or fanning mill.



## PREPARATION OF SAMPLES (CONTINUED)

3. **SHEAF FORAGE EXHIBITS** – Select the leafiest types to be found in the field – the best individual specimens obtainable – and cut close to the ground. DO NOT select specimens with coarse, woody stems. Place in loose bundles not more than five to seven inches in diameter or less than three inches and wrap loosely in a newspaper or cheese cloth. Then hand head down, in a dark place to cure. Do not strip a single leaf or branchlet from the stem, as forage should retain its color and leaves. In making the show bundles, select those individual stems that have retained the most leaves with their color. Make bundles three to five inches in diameter below the heads, and tie securely in at least three places except on short bundles on which only two are necessary.
4. **CORN** – Go into the field a week before display is to be gathered and, by stripping back the husks, select ears of uniform size. On those which are selected for show, draw the husk back in place and wrap the ear in a square of newspaper, tying with a string or rubber band. This will hasten the maturity of the corn. Within two or three days it will tint so to definitely settle its color, and within a week or ten days it will harden sufficiently for exhibition purposes.

DIVISION 1401

### *Corn*

IRRIGATED OR NON-IRRIGATED

**RULE 1.** Each sample shall consist of 6 ears.

**RULE 2.** Corn Score Card:

- a. Variety type (50%) – True to variety in size, shape and color or grain and cob
- b. Maturity and condition (25%) – Each ear shall be mature and free from disease and injured kernels
- c. Uniformity (25%) – Each ear should conform to every other ear in the sample in the length, circumference, and shape of kernels, color, and the character of indentation

#### CLASS

1. Previous year corn – Yellow Semi-Dent
2. Previous year corn – Any other Standard Dent
3. Present year corn – Any other Standard Dent

DIVISION 1402

### *Threshed Grain*

IRRIGATED OR NON-IRRIGATED

**RULE 1.** Threshed Grain Score Card:

- a. Variety Type (25%) – True to variety characteristics
- b. Purity (25%) – Free from other grains, weeds and inert material
- c. Quality & Condition (25%) – Shall be plump, of good color and texture and free from disease and injured kernels
- d. Uniformity (25%) – Shall be uniform in size, color condition

#### CLASS

1. Hard Red Spring Wheat
2. Hard Red Winter Wheat
3. Yellow Oats
4. White Oats
5. Barley, Six-row
6. Barley, Two-row



DIVISION 1403

## *Threshed Forage Seed*

IRRIGATED OR NON-IRRIGATED

### **CLASS**

1. Alfalfa
2. Brome Grass
3. Sweet Clover
4. Crested Wheatgrass
5. Intermediate Wheatgrass
6. Tall Fescue
7. Western Wheatgrass
8. Any other



DIVISION 1404

## *Sheaf Grains & Forage*

IRRIGATED OR NON-IRRIGATED

### **RULE 1.** Sheaf Grain Score Card:

- a. Uniformity – In variety length of head color and condition – 40%
- b. Quality & Adaptability – Shall be cured of good quality grain and straw, leaves stripped off and adapted to locality in which grown – 30%
- c. Arrangement – Sheaves shall be made up neatly, bound in at least 3 places with heads in compact and attractive bundle – 30%

### **CLASS**

1. Beardless Hard Red Spring Wheat
2. Rye Grain
3. Any other Hard Spring Wheat
4. Winter Wheat
5. Oats – Yellow
6. Oats – White
7. Bearded Six-row Barley
8. Bearded Two-row Barley
9. Timothy for Seed
10. Native Western Wheatgrass for Seed
11. Alfalfa for Seed
12. Sweet Clover for Seed
13. Brome Grass for Seed
14. Foxtail Millet for Seed
15. Intermediate Wheatgrass for Seed
16. Crested Wheatgrass for Seed
17. Orchard Grass
18. Tall Wheatgrass for Seed
19. Blue Grass for Seed
20. Alta Fescue for Seed
21. Reed Canary Grass for Seed
22. Sudan Grass for Seed
23. Slender Wheatgrass
24. Any Other Grass



DIVISION 1405

## *Sheaf Forages for Hay*

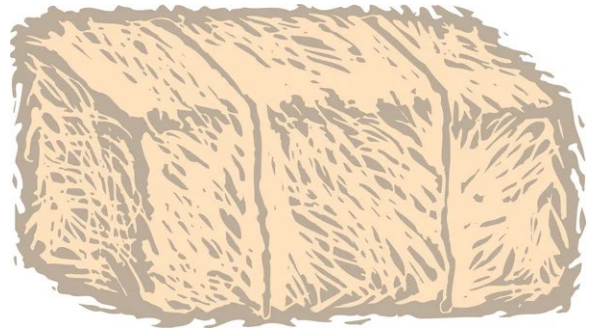
IRRIGATED OR NON-IRRIGATED

**RULE 1.** Sheaf Forage Score Card:

- a. Uniformity – Fineness of stems, bright green color and condition – 40%
- b. Quality and adaptability – Shall be well cured, good quality, leaves retained, and adapted to the locality in which grown – 30%
- c. Arrangements – Sheaves shall be made up neatly bound in at least two or three places – 30%

**CLASS**

1. Alfalfa, 1<sup>st</sup> cutting
2. Alfalfa, 2<sup>nd</sup> cutting
3. Alfalfa, 3<sup>rd</sup> cutting
4. Sweet Clover
5. Red Clover
6. Alsike Clover
7. Timothy
8. Blue Grass
9. Native Western Wheatgrass
10. Crested Wheatgrass
11. Slender Wheatgrass
12. Brome Grass
13. Sudan Grass for Hay
14. Mixed Grass for Hay
15. Foxtail Millet for Hay
16. Corn, cut for fodder, 6 stalks, cured fodder
17. Corn, cut for silage, green, 6 stalks
18. Oats, cut for hay, cured
19. Fescue Hay
20. Intermediate Wheatgrass
21. Mixed Grass and Legume Hay
22. Tall Wheatgrass
23. Orchard Grass
24. Any Other



DIVISION 1406

## *Hay, Baled*

**RULE 1.** Each exhibit should be at a 12- inch slice, tied securely.

**CLASS**

1. Alfalfa, 1<sup>st</sup> cutting
2. Alfalfa, 2<sup>nd</sup> cutting
3. Legume Grass Hay
4. Mixed Grass Hay



DIVISION 1407

## *Hay Quality Contest*

**PURPOSE** – To identify and recognize the characteristics that contribute to the differences in hay quality and nutritive value.

- RULE 1.** An exhibitor may make one entry per class.
- RULE 2.** In lieu of any entry fee, the hay will become the property of the Fair in order to offset contest expenses.
- RULE 3.** Entries must be made on a Johnson County Fair Entry form and must be turned in to the Extension Office no later than July 6. The Extension Agent will arrange to core the bales for nutrient analysis.
- RULE 4.** Exhibitor will receive an analysis of the hay including crude protein, TDN, crude fiber, calcium, phosphorus, and a calculation of Relative Feed Value.
- RULE 5.** Hay entered must have been grown in Johnson County during the current year.
- RULE 6.** Each entry will consist of five (5) conventional size bales, either twine or wire tied.

### CLASS

1. Green Alfalfa, baled
2. Brown Alfalfa, baled (due to sun bleach, rain or sweat)
3. Green Hay, baled, no legume present
4. Grass Alfalfa, mixed, baled

DIVISION 1408

## *Hay Quality Contest*

Designed to allow entry from large bales or loose stacks of hay

**PURPOSE** – To identify and recognize the characteristics that contribute to the differences in hay quality and nutritive value

- RULE 1.** An exhibitor may make one entry per class.
- RULE 2.** Entry Fee – Each entry must be accompanied by an entry fee of \$17 to cover the cost of analysis.
- RULE 3.** Upon receipt of entry – no later than July 6 – arrangements will be made to obtain core samples of each lot of hay entered. Part of the sample will be analyzed for crude protein, TDN, crude fiber, and a calculation of relative feed value.
- RULE 4.** Part of the sample will be retained for display at the Fair. Bales of hay will not be displayed in this section of the contest.
- RULE 5.** Hay entered must have been grown in Johnson County during the current year.

### CLASS

1. Green Alfalfa, baled
2. Brown Alfalfa, baled (due to sun bleach, rain or sweat)
3. Grass Hay, baled, no legume present
4. Grass Alfalfa, mixed, baled



DEPARTMENT 15

# *Special Contests for Open Class Departments 1-7*

Specialty Contests is now part of each department. Please look at each department you are interested in entering for contest and class information.

## **NOTE ON SPECIALTY CONTESTS**

Specialty Contests may be offered within divisions. Department/Division Rules apply to special contest entries. All contest items are due on Sunday from 12pm-4pm along with other all other entries except for pie contest.

### *Culinary*

Pies & Bar Cookies  
Page 18

### *Crafts*

Modern Farmhouse Style Artificial Arrangement  
Page 23

### *Photography*

Wildflowers  
Page 19

### *Floriculture*

Small Outdoor Planter  
Page 25

### *Arts*

Farm Animals  
Page 20

### *Horticulture*

Culinary Herb Garden  
Page 28

### *Needlework*

Needlework/Fiber Arts – Homegrown – Animal(s)  
Quilts – Homegrown – Wall Hanging  
Page 30





# *Johnson County Fair Livestock Show Rules*

The Johnson County Livestock Committee has adopted the following guidelines/rules to provide a platform for exhibitors to showcase their efforts in an equitable manner at the fair. It is our intent that the following document be utilized to educate more than regulate our livestock exhibitors. The Johnson County Livestock Committee will have the final say in all decisions regarding the guidelines/rules. Any discrepancies should be addressed to the Johnson County Livestock Committee at one of the regularly scheduled meetings. The policies and by-laws outlined in this booklet were voted on and approved by the Johnson County Livestock Committee on (2/7/2023).

## **CONTENTS**

Contacts.....	Page 7
Wyoming State Fair Guidelines .....	Page 8
General Rules .....	Page 8
Showmanship Rules .....	Page 9
Beef .....	Page 10
Sheep.....	Page 10
Swine .....	Page 10
Goat .....	Page 11
Poultry .....	Page 11
Rabbit .....	Page 12
Meat Pen Requirements .....	Page 12
Livestock Care and Showing .....	Page 12
4-H/FFA Jr. Livestock Sale.....	Page 13
Round Robin .....	Page 13





# Contacts

## JOHNSON COUNTY FAIR BOARD

Laci Schiffer-Chairman..... lschiffer5@gmail.com ..... 307-217-1116  
 John Collins ..... pwdr-rvr@hotmail.com ..... 307-286-5081  
 Matt Rabel ..... moon\_160@yahoo.com..... 307-630-1056  
 JR Crozier ..... jr@owaveo.com ..... 307-259-2728  
 Dennis Hepp..... dennishhepp00@gmail.com..... 307-351-6155  
 Fair Board Office- Casey Rodriguez..... admin@johnsoncountyfairgrounds.com ..... 307-684-7357

## LIVESTOCK COMMITTEE

Tanner Kolb- Chair ..... kolbtj1983@gmail.com ..... 307-620-0476  
 Bruce McWhorter - Vice Chair..... bruce@jcairportwy.com ..... 210-287-1548  
 Christine Hampshire – Treasurer..... c\_hamp4@yahoo.com ..... 307-751-3127  
 Stefhanie Buhr- Secretary..... stefhaniebuhr@gmail.com..... 307-751-7201

## SUPERINTENDENTS

Amanda Kaufmann- Horse..... kaufmann@collinscom.net ..... 307-217-0530  
 Mary Klaahsen- Beef..... saddle\_up\_68@yahoo.com ..... 307-217-0250  
 Allison McKenzie- Sheep..... bamsheepco@yahoo.com ..... 307-217-1512  
 Bruce McWhorter- Goat..... bruce@jcairportwy.com ..... 210-287-1548  
 Jay Buhr- Swine..... buhr3855win@gmail.com..... 307-752-0769  
 Timber Buhr- Rabbit ..... buhrtimber@gmail.com..... 307-751-3103  
 Timber Buhr- Poultry ..... buhrtimber@gmail.com..... 307-751-7201

## EDUCATORS

Leif Norskog - Buffalo FFA..... lnorskog@jcsd1.us ..... 307-532-0916  
 ????????- Clearmont FFA ..... ?????????? ..... ??????????  
 Rose McGivney- Kaycee FFA..... rmcgivney@jcsd1.us ..... 307-299-4023  
 Bryce McKenzie- 4-H ..... bmckenz7@uwyo.edu..... 307-217-1180  
 Micah Most- ANR Educator ..... mmost@uwyo.edu..... 307-684-7522  
 Donna Nelson- Extension Secretary ..... dnelso31@uwyo.edu ..... 307-684-7522



## WYOMING STATE FAIR GENERAL RULES AND REGULATIONS

- RULE 6.** Johnson County Exhibitors have traditionally been very competitive at the Wyoming State Fair. Thus, the Johnson County Livestock Committee has adopted the WY State Fair rules to prepare our exhibitors for the state level and to provide a detailed and thorough set of guidelines for the Johnson County Fair.
- RULE 7.** Please refer to the Wyoming State Fair Book [www.wystatefair.com](http://www.wystatefair.com) for a more detailed explanation of all rules pertaining to each project area, as well as the International Association of Fairs and Expositions National Code of Show Ring Ethics.
- RULE 8.** Note that the minimum/maximum weights for market animals at the Johnson County Fair shall be the same as the previous Wyoming State Fair. These weights are subject to change, for current verification please refer to the previous Wyoming State Fair Premium Book for individual weight requirements for each species or contact a member of the Johnson County Livestock Committee.
- RULE 9.** All 4-H and FFA Exhibitors going to the Wyoming State Fair must notify the Extension Office or their FFA Advisor of their intent to participate in the Wyoming State Fair. Contact these parties prior to the conclusion of the Johnson County Fair. We encourage all exhibitors to attend the state fair.
- RULE 10.** Please read and adhere to the rules outlined in the Johnson County Fair Exhibitor Book. The rules outlined in the Johnson County Fair Exhibitor Book cover rules of the fairgrounds and rules pertaining to the county fair.

## 4H & FFA GENERAL RULES

- RULE 11.** Johnson County 4-H and FFA Members who have graduated from high school but have not exceeded the national membership ages (18 as of January 1st for 4-H and 21 for FFA) will be allowed to show and sell at the Johnson County Fair and 4-H/FFA Livestock Sale.
- RULE 12.** Animals weighing less than minimum weight (established by the Wyoming State Fair) may be shown in a feeder class and in showmanship. They will NOT be eligible for sale at the Johnson County 4-H/FFA Livestock Sale.
- RULE 13.** Weights will be absolute. No re-weighing will be allowed at the Johnson County Fair. Scales will be balanced to zero (0) before each animal enters the scale. All Animals offered for sale at the JC Junior Livestock Sale will be weight at the fairgrounds.
- RULE 14.** The scale head at each scale will be available for the exhibitor to see what their animal weighs and a ticket system with a carbon copy will be issued to the youth exhibitor and the weighing party to minimize discrepancies.
- RULE 15.** A mandatory member and parent meeting will follow the weigh-in on the Monday of Fair week. The time will be posted in the fair schedule.
- RULE 16.** One family animal is allowed per household, only allowed in one species, the family members eligible to show this animal must be competing in the same species, the household must declare who is showing the family animal before any of the household animals may be weighed in. If an animal is not already claimed by a family exhibitor at the time entries are due, all family



members must enter the animal in its prospective class or they will have missed the deadline and the animal will not be able to be shown. If early declaration of ownership is determined please contact your superintendent and let them know. Family animals may only be shown by

**RULE 17.** It is mandatory that all market animals be tagged with a Wyoming State Fair tag prior to ownership dates set by the Wyoming State Fair.

**a. No market animal will be allowed to weigh in at the Johnson County Fair without a Wyoming State Fair tag. (Goats and Lambs must also have a USDA/APHIS approved Scrapie Identification)**

**b.** Market animals must be tagged by a Johnson County University of Wyoming Extension Educator, Johnson County FFA advisor, or designated Livestock Committee member/superintendent. It is the member's responsibility to have animals at the scheduled weigh-ins or prior arrangements are to be made. If members cannot make it to a tag-in date they must make arrangements with the Johnson County Extension Educator, a Johnson County FFA Advisor or a species designated superintendent. This must be done during business hours.

**RULE 18.** Title/brand inspection must be shown at tagging for proof of ownership. Goats, sheep and beef must come to the fair with a brand inspection/title unless raised from the child's own herd. The brand inspection/title is to be turned in with the consignment for so proper sale forms can be written.

**RULE 19.** 4-H and FFA members may tag as many animals as they wish to bring to fair. However, no more than two (2) animals per weight class will be shown. Each animal, market or breedign needs to be entered individually on the entry form. Each market animals needs to be identified by a state fair tag number.

**RULE 20.** An animal will not be shown or sold at the Johnson County Fair if the owner is not available when the member's name is called three (3) times. Prior arrangements need to be made in special circumstances with the livestock committee.

**RULE 21.** Only animals to be exhibited at the Johnson County Fair may be brought onto the fairgrounds.

**RULE 22.** 4H or FFA members showing market animals at Johnson County Fair are allowed to sell one animal only each year through the Johnson County Livestock Sale.

**RULE 23.** All Animals shown in department 16 and 17 must be carried as a 4H or FFA project and owned by the individual according to eh rules of their prospective program.

**RULE 24.** All exhibitors of Grand Champion and Reserve Champtions are expected to participate in the Parade of Champions.

**RULE 25.** Pens will be cleaned after the release of livestock. Market animals left for delivery will be cared for before leaving the grounds by participate and pens cleaned after the animal leaves the grounds.



## SHOWMANSHIP

- RULE 26.** Showmanship is a compulsory entry at the Johnson County Fair.
- RULE 27.** Members that do not participate in showmanship classes are not allowed to participate in any market class. Participation in a market class is required to be eligible for the 4-H/FFA Livestock Sale. Therefore, individuals not participating in a Showmanship class (within the species they consign) will not be allowed to sell an animal at the 4-H/FFA Livestock Sale.
- RULE 28.** Each member must have individual ownership of the animal used for showmanship class. Allowing another member, the use of your showmanship animal will result in disqualification of both participants. Members in both 4-H and FFA may **NOT** enter the same animal in both showmanship classes. Members unable to show due to unforeseen circumstances must make prior arrangements with Johnson County Livestock Committee/Superintendents.
- RULE 29.** The dress code for **all** junior livestock events will be clean, collared shirt with neat, clean pants. No open-toed shoes or shorts will be allowed in the show or sale ring.
- RULE 30.** FFA participants must show in Official Dress for showmanship.

## BEEF

- RULE 31.** Beef Superintendents will have discretion regarding barn assignments, tie-outs, show orders, etc., and shall field any questions regarding the beef project at the Johnson County Fair. Please work in cooperation with this volunteer.
- a. Beef tie-outs must be in the barn by 8:00 AM and must be tied-out by 8:00 pm.
- RULE 32.** The Johnson County Cattlemen's Supreme Cow Contest:
- a. For further rules pertaining to this project area please consult the Johnson County Cattlemen.
- RULE 33.** Market heifers will be shown with market steers and will compete for overall champion market beef at the Johnson County Fair.
- RULE 34.** BANGS vaccination for heifers will be enforced by the Beef Superintendent.
- RULE 35.** Proof of ownership is to be brought to fair. The brand inspection/title is to be turned in at fair with consignment forms for consigned animals only.
- RULE 36.** Beef Weigh in will be from 12pm to 3pm the 1<sup>st</sup> Sunday of Fair. The Beef Ultra Sound contest will be from 2:00pm to 3pm the 1<sup>st</sup> Saturday of Fair

## SHEEP

- RULE 37.** Sheep Superintendents will have discretion regarding barn assignments, show orders, etc., and shall field any questions regarding the sheep project at the Johnson County Fair. Please work in cooperation with this volunteer.
- RULE 38.** All sheep must have Scrapie tags.
- RULE 39.** These numbers will be recorded at initial tagging and weighing.
- RULE 40.** Tail Docking (as per Wyoming State Fair)
- RULE 41.** All market lambs need to be shorn once prior to weighing in at the Johnson County Fair. **NO WET** lambs will be weighed. No blankets, tubes, or leg wraps on lambs during weighing.



**RULE 42.** Proof of ownership is to be brought to fair. The brand inspection/title is to be turned in at fair with consignment forms for consigned animals only.

**RULE 43.** Sheep Weigh in will be from 11am to 2pm the 1<sup>st</sup> Sunday of Fair. The Sheep Ultra Sound contest will be from 12:30 to 2 the 1<sup>st</sup> Sunday of Fair

## SWINE

**RULE 44.** Swine Superintendents will have discretion regarding barn assignments, show orders, etc., and shall field any questions regarding the swine project at the Johnson County Fair. Please work in cooperation with this volunteer.

**RULE 45.** All swine must be on grounds by 10AM the 1<sup>st</sup> Sunday of fair.

**RULE 46.** Swine exhibitors will be required to show up to the scale with clean hogs. Pigs MUST be free of mud, washed and dry.

a. The RFID tag needs to be legible so that the tag can be read or scanned.

b. Limit of Three (3) Market Swine per Showman at the Johnson County Fair, due to space limitations.

**RULE 47.** Swine must come to the Johnson County Fair with proof of ownership. Proof of ownership is to be turned in with consignment forms for consigned animals only.

**RULE 48.** Swine weigh in is from 7am to 12pm the 1<sup>st</sup> Sunday of Fair. The Swine Ultra Sound Contest is from 10am to 12:30pm the 1<sup>st</sup> Sunday of Fair

## GOAT

**RULE 49.** Goat Superintendents will have discretion regarding barn assignments, show orders, etc., and shall field any questions regarding the goat project at the Johnson County Fair. Please work in cooperation with this volunteer.

**RULE 50.** All market goats must have Scrapie tags. All breeding goats must have a USDA/APHIS approved Scrapie Identification.

a. These numbers will be recorded at initial tagging and weighing.

**RULE 51.** NO WET market goats will be weighed. No blankets, tubes, or leg wraps on market goats during weighing.

**RULE 52.** Commercial, non-registered meat bucks will be allowed to show at the Johnson County Fair.

**RULE 53.** Goats must come to the fair with proof of ownership. Proof of ownership is to be turned in with consignment forms for consigned animals only.

**RULE 54.** Johnson County will allow horned goats in the market show.

**RULE 55.** Goat Weigh in will be from 11am to 2pm the 1<sup>st</sup> Sunday of Fair. The Goat Ultra Sound contest will be from 12:30 to 2 the 1<sup>st</sup> Sunday of Fair



## POULTRY

- RULE 56.** Rabbit and Poultry check in will be from 3pm to 5pm the 1<sup>st</sup> Sunday of Fair. —
- RULE 57.** 4-H, FFA, and Open Class Poultry check-ins will be posted on the Fair Schedule. All birds coming to the Johnson County Fair shall remain on the Fairgrounds for the duration of Fair unless removal is authorized by the Poultry Superintendent or veterinarian for health reasons.
- RULE 58.** Upon check-in, the Poultry Superintendent designates barn assignments, show orders, etc., and will field any questions regarding poultry projects at the Johnson County Fair. All poultry must be free of apparent illness, disease, or parasites. A vet check prior to coming to the Fair is highly recommended. Birds are weighed only at check-in with the exhibitors declaring their pen of three at that time.
- RULE 59.** Birds are judged according to the American Standard of Perfection as authorized by the American Poultry Association. Clean birds are expected.
- RULE 60.** Breeding birds must be owned by May 1st, Pullets or Cockerels that are chirping at fair will be sent home. They are not old enough and do not have the antibodies to be away from home.
- RULE 61.** Market Poultry requirements to sell in the Junior Livestock Auction: Chickens may be any commercially accepted meat breed (ex. Cornish broiler). Birds entered in any other classes are not eligible to compete in this market class and are not eligible to sell in the Junior Livestock Sale. In order to avoid over-finished birds, they must meet age requirements (8-10 weeks of age as of weigh-in). A minimum weight of 5.5 lbs. is required to sell at the 4-H/FFA Livestock Auction. Only one (1) pen per person for market and the birds must stand and walk on own.
- RULE 62.** Other Meat Production Birds which may be sold:
- a. Turkeys: shown as a pen of 3.
  - b. Hens 15 to 20 weeks should weigh 16 to 25 lbs. at weigh in. Toms 15 to 22 weeks should weigh 22 to 41 lbs.
  - c. Ducks: Shown as a pen of 3.
  - d. Standard Meat Ducks: 12 to 24 weeks old weigh 8lbs to 15 lbs.
  - e. Jumbo Meat Ducks: 12 to 24 weeks old weigh 9lbs. to 18 lbs.
- RULE 63.** Market geese-gosling shown as a pen of 3 of either sex weights are as follow:
- a. Heavy Weight Gander 20 to 28 weeks old, 22 to 26 lbs. Goose: 20 to 28 weeks old 18 to 20 lbs.
  - b. Medium Weight Gander 20 to 28 weeks old 14 to 18 lbs. Goose 20 to 28 weeks old 12 to 16 lbs.
  - c. Lightweight Gander 20 to 28 weeks 6 to 12 lbs. Goose 20 to 28 weeks 4 to 10 lbs.

## RABBIT

- RULE 64.** Rabbit Superintendents will have discretion regarding barn assignments, show orders, etc., and shall field any questions regarding the Rabbit projects at the Johnson County Fair. Please work in cooperation with this volunteer. Check in times will be posted in the fair schedule.
- RULE 65.** Rabbits will be judged by the Standard of Perfection ARBA.
- RULE 66.** If an animal is shown in a Fur Class, it must also have been shown in its respective Breed Class.
- RULE 67.** All Rabbits must be tattooed.



## RABBIT MEAT PEN REQUIREMENTS

- RULE 68.** Must be exhibited as a meat class only and may not be exhibited as a single entry or in a breed class.
- RULE 69.** Meat Pens shall consist of 3 rabbits, all the same breed and variety. Broken meat pens must also be the same variety. A meat pen does not necessarily have to come from the same litter. Age limit is not over 9 weeks at the Johnson County Fair, and not over 10 weeks at the Wyoming State Fair. Minimum of 3 lbs., maximum of 5 lbs. each. All rabbits must be weighed in the presence of the judge.
- RULE 70.** Single Fryer – Not over 9 weeks of age by County Fair and not over 10 weeks by State Fair. Minimum weight of 3 lbs. and maximum weight of 5 lbs.
- RULE 71.** Fryer Pens may not be exhibited in any other class.

## LIVESTOCK CARE & SHOWING

- RULE 72.** 4-H/FFA members from other counties will not be allowed to compete in the Youth Livestock Shows unless enrolled in a Johnson County 4-H club, Johnson County FFA Chapter or Clearmont FFA Chapter.
- RULE 73.** Livestock Fitting Rule: 4-H and FFA members are expected to take care of, groom, and fit their own animal(s) at the Johnson County Fair. However, in the interest of safety and education, a member may be assisted by another Johnson County 4-H or FFA member, Parent of such member, Johnson County 4-H Leader or Johnson County FFA or Clearmont FFA Advisor. Be prepared to prove membership or leadership. Assistance from a non-Johnson County member will not be tolerated.
- a. Assistance is defined as a learning situation, where the person doing the assisting is teaching the member a technique or proper skill.
- RULE 74.** Substitute Showmen: Exhibitors must show and sell their own animals. Exceptions are allowed only in the case of two animals in the same class, or illness or injury of the owner. It is the owner's responsibility to bring forth their substitute reason and who will be substituting them to the Livestock Committee/Superintendents. (Substitute Showmen must be enrolled in Johnson County 4-H, Johnson County & Clearmont FFA Chapters.)
- RULE 75.** Exhibitors are required to keep stalls and alleys clean, neat and presentable at all times.
- RULE 76.** Random drug testing of show animals can/will be enforced on the county level.
- RULE 77.** Youth that do not properly care for their animal, bedding, alleys, follow show rules, etc. will be asked to leave the Johnson County Fair, and will forfeit all premiums, awards, and sale privileges. Youth may also be excluded from participating in future fairs.
- RULE 78.** All beef, goats, poultry, rabbits, sheep, and swine are checked in at the end of weigh-ins and will remain on the grounds until the end of fair/the Junior Livestock Sale.
- RULE 79.** Early dismissal of an animal at the Johnson County Fair will require a written release from a veterinarian or permission from the Johnson County Livestock Committee/Superintendent.



## 4-H/FFA LIVESTOCK SALE

- RULE 80.** The Johnson County Livestock Committee and/or buyers of livestock at the Johnson County 4-H/FFA Livestock Sale will **NOT** be responsible for any animal before, during, or after the sale. The buyer and youth need to make arrangements for slaughter and Wyoming State Fair bound animals are responsibility of the consigner.
- RULE 81.** The Johnson County Livestock Committee does provide an insurance program for exhibitors to purchase for their animals.
- RULE 82.** Exhibitors need to attend required meetings and turn in buyers cards by designated date to the extension office or fairboard office to receive a reduced commission on their sales
- RULE 83.** Proof of ownership is required in order to sell animals at the JC Juninor Livestock Sale. Each exhibitor will be required to complete the sale information/consignment form within 60 minutes of the completion of that species show. Prior consignment is encouraged.
- RULE 84.** The animal consigned will not be sold at the Johnson County 4-H/FFA Livestock Sale if the owner is not available when the member's name is called three (3) times. Prior arrangements need to be made in special circumstances with the livestock committee.
- RULE 85.** Johnson County Junior Livestock Sale Order:
- a. Novelty entries (i.e., poultry and rabbits) will be sold at the beginning of the 4-H/FFA Livestock sale.
  - b. These will be followed by the Grand and Reserve Champions of each species. Buyers of Grand and Reserve Champion animals will be invited to the sale ring at that time for a picture opportunity.
  - c. Following the grand and reserve sales will be Beef.
  - d. Sheep, Swine, and Goats will follow and alternate species each year.
- RULE 86.** Each seller must give the ticket and buyers ribbon to the buyer of the animal before leaving the sale area.
- RULE 87.** Exhibitors may begin removal of animals/equipment **AFTER** the 4-H/FFA Livestock Sale and must be off the grounds by 6:00 p.m. Sunday (last day of Fair). In unforeseen circumstances, please contact the Livestock Committee/Fair Board. Failure to adhere to this rule will result in loss of awards/premiums and may result in being excluded from participating in future fairs.







## 4H ROUND ROBIN SHOWMANSHIP

**Rule 1.** The first and second place show persons will be eligible for the round robin in the division of horses, sheep, swine, beef, market goats, market rabbit and market poultry. If in the event there are not Three (3) Senior showmen in the species. The species will be dropped from the round robin.

**Rule 2.** If a contestant wins two areas in the showmanship contest, or 4-H and FFA, he or she may choose the species and organization they wish to represent. Contestants will then be selected based on how they placed in their respective showmanship contest. A contestant can only win the local contest once but they can compete on the state level if they qualify during the state fair.

**Rule 3.** Contestants will wear long sleeve shirts and nice pants.

**Rule 4.** No hats will be worn by contestants.

**Rule 5.** Equipment for showing the different classes of livestock will be furnished by the contestant winning their respective areas.

**Rule 6.** The champion show person will receive a buckle. 1 st place will be 40.00, 2 nd 30.00, 3 rd 20.00 and 4 th 10.00. Winner will receive a scholarship from Sheridan College. It will be split equally between 4H and FFA.

**Rule 7.** Each contestant will show all classes of livestock.

**Rule 8.** There will be 20 points on the grooming score. Judges will examine the animals as a committee and give each contestant a score.

**Rule 9.** Each area will be judged for a total of four minutes. At two minutes, the contestants will switch animals within that given area of livestock. There will be twenty points possible for the show person's performance.

**Rule 10.** Holders will be provided to control animal while contestants rotate to each showing area and provide assistance when necessary.

**Rule 11.** In the event of a tie, the judges will draw the four species in order before the contest begins to break any ties. The first species that is not common to either contestant will be used to break the tie.

**Rule 12.** Judges will be selected by a FFA Advisor and 4-H representative.

**Rule 13.** The animal brought to the round robin must be the animal that was exhibited in each organization's respective showmanship class. 14. Exhibitors may only win ONE time per organization.



## FFA ROUND ROBIN SHOWMANSHIP

- Rule 1.** The first and second place show persons will be eligible for the round robin in the division of horses, sheep, swine, and beef.
- Rule 2.** If a contestant wins two areas in the showmanship contest, he or she may choose the species they wish to compete with. Contestants will then be selected based on how they placed in their respective showmanship contest. A contestant can only win the local contest once but they can compete on the state level if they qualify during the state fair.
- Rule 3.** Contestants will wear official FFA dress. Girls and boys may use black wranglers and follow the rest of the official dress.
- Rule 4.** No hats will be worn by contestants.
- Rule 5.** Equipment for showing the different classes of livestock will be furnished by the contestants winning their respective areas.
- Rule 6.** The champion show person will receive a buckle donated by the Buffalo, Kaycee & Clearmont FFA chapters. Cash awards will be the following: first \$40, second \$30, third \$20 and fourth \$10. Winner will receive a scholarship from Sheridan College. It will be split equally between 4H and FFA.
- Rule 7.** Each contestant will show all classes of livestock.
- Rule 8.** There will be 20 points on the grooming score. Judges will examine the animals as a committee and give each contestant a score.
- Rule 9.** Each area will be judged for a total of four minutes. At two minutes, the contestants will switch animals within that given area of livestock. There will be twenty points possible for the show person's performance.
- Rule 10.** Holders will be provided to control animals while contestants rotate to each showing area and provide assistance when necessary.
- Rule 11.** In the event of a tie, the judges will draw the four species in order before the contest begins to break any ties. The first species that is not common to either contestant will be used to break the tie.
- Rule 12.** The animal brought to the round robin must be the animal that was exhibited in each organization's respective showmanship class.
- Rule 13.** Exhibitors may only win ONE time per organization.



DEPARTMENT 16

# 4-H & FFA Junior Livestock Show

Division and class numbers for all 4-H and FFA livestock – **EXCEPT HORSE** (Department 16 of the Exhibit Book) will be found in the current year's State Fair Premium Book which will be made available through the Extension Office.

**RULE 1.** All animals shown in this Department must be carried as a 4-H or FFA project and owned by the individual according to the rules of their respective program.

**RULE 2.** Individuals may exhibit two animals per class number in any of the livestock classes. In market classes, each weight division will be considered a class. Each animal, market or breeding, needs to be entered individually on the entry form. Each market animal must be identified by a State Fair Tag number.

**RULE 3.** All individuals must be present for the judging of their exhibits.

**RULE 4.** All Market Beef animals must be owned by the exhibitor on or before February 1 of the exhibiting year. Market Sheep and Market Swine must be in exhibitor's possession by June 1. All other breeding animals must be in exhibitor's possession by June 1.

**RULE 5.** All animals offered for sale through the Junior Livestock Sale will be weighed at the Fairgrounds.

**RULE 6.** Proof of ownership is to be brought to fair. The brand inspection/title is to be turned in at fair with consignment forms for consigned animals only. Individuals showing market animals will be allowed to sell one animal through the Junior Livestock Sale.

**RULE 7.** Light animals (not making minimum weight) can be shown in feeder classes.

**RULE 8.** All animals sold must have been shown in market class.

- a. Showmanship is a compulsory entry at the Johnson County Fair. Members that do not participate in showmanship classes are not allowed to participate in any market class. Participation in a market class is required to be eligible for the 4-H/FFA Livestock Sale. Therefore, individuals not participating in a Showmanship class (within the species they consign) will not be allowed to sell an animal at the 4-H/FFA Livestock Sale.

**RULE 9.** Johnson County 4-H and FFA members may be assisted by enrolled Johnson County 4-H volunteers, FFA advisors, Extension Educators, and other Johnson County 4-H and FFA members in fitting animals for show. (Parents or leaders/advisors will be allowed to help with fitting and care of the 4-H and FFA animals, however YOUTH MUST BE PRESENT at all times during the fitting and care of animals and actively helping with the care and fitting of the animals.) See Rule 87 in the Wyoming State Fair Contest Handbook.

**RULE 10.** Exhibitors are required to keep stalls and alleys clean, neat and presentable at all times.

**RULE 11.** All exhibitors of Champion and Reserve Champions are expected to participate in the Parade of Champions.

**RULE 12.** Pens will be cleaned after release of livestock. Market animals left for delivery will be cared for before leaving the grounds and area cleaned appropriately.

**RULE 13.** The Johnson County Junior Livestock Committee follows the previous Wyoming State Fair weight classes for each species.

**RULE 14.** Lamb tail docking policies will follow Wyoming State Fair Policies. See Rule 33 in the Wyoming State Fair Contest Handbook.



# Supreme Cow Contest

**Special Award** – The Johnson County Cattlemen’s Association will provide cash awards to 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup>, 4<sup>th</sup>, and 5<sup>th</sup> place in the heifer phase of the Supreme Cow Contest. The 1<sup>st</sup> place winner of the cow-calf phase will receive the opportunity to select a heifer calf from the herd of a local breeder. 2<sup>nd</sup> and 3<sup>rd</sup> place winners will receive cash prizes provided by the Johnson County Cattlemen’s Association.

**RULE 1.** 4-H or FFA members must be enrolled in the Breeding Beef Project.

**RULE 2.** Judges will be a panel of four, including the official beef judge and three commercial cattlemen chose by the Supreme Cow Committee.

**RULE 3.** Exhibitors must bring their Supreme Cow Record Book to the Weigh-in and give it to the Cattlemen’s Committee.

**RULE 4.** You may also enter these same cattle in Junior Breeding Beef.

**RULE 5.** The yearling heifer must have been weighed and identified at the winter weigh-in.

**RULE 6.** The heifer (bred at fair time) will be shown at halter.

**RULE 7.** Heifer must have been shown in Phase I the previous year.

**RULE 8.** The cow and calf will be judged as a pair and the record book will be evaluated in Phase II.

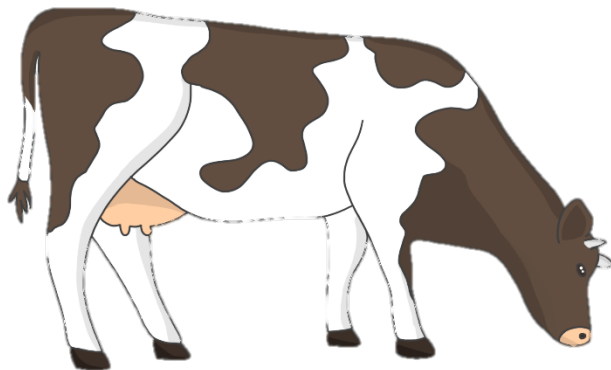
DIVISION 1601

## Breeding Beef

### CLASS

176. Heifer

8. Cow/Calf



DEPARTMENT 16

# Junior Horse

DIVISION 1615

## Halter Horse

**RULE 1.** In order to register for Fair exhibits, youth and horses must have completed the Wyoming 4-H Safety Test Evaluation for each horse to be exhibited.

**RULE 2.** All breeds of halter horses will be shown together, divided into sex and age classes as listed below.

**RULE 3.** Questions in the absence of specific rules shall be governed by the "Wyoming Junior Horse Show Rule Book."

**RULE 4.** Stallions will not be allowed.

**RULE 5.** Horse's Age – In referring to a horse's age, the birth date is January 1 of the year born, and horse becomes a year older on January 1 of the year following its birth. Example – a foal born May 2012 becomes one year old on January 1, 2013.

### CLASS

1. Ponies, 54 inches and under
2. Filly, 1 year
3. Filly, 2 years
4. Mare, 3 years and under 8
5. Mare, 8 years and older
6. Gelding, 1 years and under 2
7. Gelding, 2 years and under 3
8. Gelding, 3 years and under 8
9. Gelding, 8 years and over

DIVISION 1616

## Horse Performance

**RULE 1.** All classes at the Fair will be divided into Junior and Senior. Within the Junior Division, there will be three groups A, B, and C. The child, the parent and the leader will decide which group the horse best fits in. Group A is the most advanced.

**RULE 2.** A member can show a horse in one group in one class and in another group in another class, if that is where the evaluation shows that horse fits.

**RULE 3.** A member may show more than one horse in any class with an individual pattern except Western and English Pleasure.

**RULE 4.** An All Around Performance Horse award will be given in all divisions, based on points accumulated by one horse and one rider.

**RULE 5.** Barrels and Poles – Everyone runs the pattern and the times are split into groups depending on how many entries there are.

**RULE 6.** Working cow horse will only be open in Senior & Junior Group A riders.



## EQUITATION

- GROUP A – Western:** May include walk and sitting trot, straight lines, circles, stops, turn on haunches, back in strait line and circle, turn on the forehand, simple and flying lead changes, circle in counter lead, lope from walk/stop, extended trot, gallop or hand gallop, back up.  
**English:** Same as Western but including rising trot, riding without stirrups, change of diagonal.
- GROUP B – Western:** Same as Group A except flying lead changes are not required.  
**English:** Same as Group A except simple lead changes are allowed.
- GROUP C – Western:** May include: walk & sitting trot, straight lines, circles, stops, serpentine.  
**English:** Rising trot.

## REINING

- GROUP A –** Reining pattern from 4-H Rule Book with either simple or flying lead change as specified by judge.
- GROUP B –** Same as Group A except simple lead changes are allowed.
- GROUP C –** Pattern to be determined by the judge. Can be done at a trot.

## SHOWMANSHIP

- GROUP A –** Judged on: safe leading & spacing, precision of pattern, turns, straightness of walk & trot, use of the quarter system, grooming, appearance, attitude and questions. Pattern to be selected by the Judge.
- GROUP B –** Same as Group A.
- GROUP C –** Same as Group A, but with a simpler pattern.

## TRAIL

- GROUP A –** Obstacles may include walkovers elevated or not, serpentine, cones, square box, bridge, mailbox, side pass, carry an item from place to another, dismount and lead, slicker, gate. Gaits will include walk, trot, and lope. NO plastic to walk over, water, plastic PVC pipe or unnatural objects.
- GROUP B –** Same as Group A except simple lead changes are allowed.
- GROUP C –** Same as Group A except no lope, gate.

## WESTERN RIDING

- GROUP A –** Same as Group A except Flying Lead Changes are not required.
- GROUP B –** Same as Group A except simple lead changes are allowed.
- GROUP C –** Loping is optional. Pattern may include circles, stops, serpentine, strait lines, back up.

## WORKING COW HORSE

- GROUP A –** Exhibitors will attend a practice and demonstrate knowledge and ability in the class before they can participate. The judge has the right to award a second cow to an exhibitor if he/she deems that the first cow is not workable.



## PERFORMANCE CLASSES

<u>CLASS – SENIOR GROUP</u>	<u>A</u>
Western Horsemanship .....	01
Western Pleasure .....	02
Western Riding .....	03
Hunt Seat Equitation .....	04
Hunter Under Saddle .....	05
Reining .....	07
Trail Class .....	08
Pole Bending .....	09
Barrel Racing .....	10
Stake .....	11
Working Cow Horse .....	13
Ranch Riding .....	15
Goat Tying .....	16

<u>CLASS – JUNIOR GROUP</u>	<u>A</u>	<u>B</u>	<u>C</u>
Western Horsemanship .....	23	44	66
Western Pleasure .....	24	45	67
Western Riding .....	25	46	68
Hunt Seat Equitation .....	26	47	69
Hunter Under Saddle .....	27	48	70
Reining .....	29	50	72
Trail Class .....	30	51	73
Pole Bending .....	31	52	74
Barrel Race .....	32	53	75
Stake .....	33	54	76
Goat Tying .....	34	55	77
Ranch Riding .....	35	56	78

DIVISION 1631

## Horse Showmanship

### CLASS

<u>Senior 4-H</u>	<u>Junior 4-H</u>	<u>FFA</u>
01 (A)	02 (A)	05
	03 (B)	
	04 (C)	





## DEPARTMENT 17

# FFA

Read General Rules and Regulations in front of book and specific requirements for this Department.

The Wyoming State Fair premium book will be used to enter FFA projects for County Fair, Classroom, Farm mechanics, and Agronomy exhibits will be entered under the FFA Department 17. Livestock will be entered under the Junior Livestock Division (Department 16). Horses will be entered from this premium book (Department 16) State Fair Books may be used or secured through your FFA advisor.

**RULE 1.** All exhibitors must be members of the FFA

**RULE 2.** All exhibits must be from students' projects.

**RULE 3.** FFA exhibits must be in place and release at times established by the Fair Management. Permission to alter the time of entry or release may be granted by the Fair Management under special circumstances.

**RULE 4.** The exhibits will be judged on the Danish or American System. Each exhibit will be awarded a blue, red, or white ribbon. Purple ribbons may be awarded to exceptional exhibits.

**RULE 5.** The Johnson County Fair Board will pay the State Fair Trips for Senior 4H & FFA youth exhibitors in the following areas, as long as funds are available. A trip will consist of the registration fee, a meal ticket, a wristband (dorms) and any stall fees. Trips included are for the following events:

**RULE 6.** FFA Showmanship Contest Winners in Beef, Sheep, Swine, Horse.

**RULE 7.** Johnson County Champion Market Beef, Market Sheep, and Market Swine.

**RULE 8.** Johnson County Senior High Point Performance (horse) Winner.

**RULE 9.** FFA Members must meet the record book requirements of the FFA program.

**RULE 10.** FFA Members will follow the code of ethics as outlined in the official FFA manual.

**RULE 11.** Members will follow all guidelines that are required by the Fair Management.

**RULE 12.** FFA Members must show at County Fair in order to show at State Fair.



## DEPARTMENT 18

# 4-H

Read General Rules and Regulations in front of book and specific requirements for this Department.

Division and Class number for all 4-H general; family consumer science will be found in the current year's Wyoming State Fair Premium Catalog which will be made available to the clubs through the Extension Office. Horses will be entered from this Premium Book (Department 16). Exhibitors are reminded to carefully read all instructions at the beginning of Division in order to have exhibits meet State Fair requirements.

**RULE 1.** Only bona fide club members of Johnson County 4-H Club are eligible to compete in the Department. They must have been properly enrolled in the 4-H Program prior to entering exhibits.

**RULE 2.** A club member must be enrolled in the project in which he or she exhibits

**RULE 3.** The Johnson County Fair Board will pay the State Fair or State contest trips for Senior 4-H & FFA youth exhibitors in the following areas: registrations fee, a meal ticket, a wristband (dorms) and any stall fees. Trips included are for the following events:

- a. Senior Division 4-H Produce Evaluation Contest (vegetable judging now is conducted at Showcase Showdown) – team is at least 3, up to 4 members.
- b. Senior Division 4-H Livestock Judging Team – up to 4 members
- c. Senior Division 4-H Wool Judging Team (held in April) – up to 4 members
- d. Senior Division 4-H Style Revue Winners – all eligible Seniors
- e. Senior 4-H Showmanship Contest Winners in Beef, Sheep, Swine, Horse, Rabbit, Poultry, Goat, Dog, and Cat.
- f. Johnson County Champion Market Beef, Market Sheep, Champion Market Goat, and Market Swine.
- g. Johnson County Senior High Point Performance (horse) Winner.

\*Fees for additional stalls needed by youth bringing additional animals may not be provided.

\*When a Johnson County Senior Team or Individual is not competing at the State contest, the next highest age category team will be eligible to receive the special awards fees to compete

